



## **FITCHBURG DISABILITY COMMISSION MEETING**

**10:00 AM WEDNESDAY, DECEMBER 10<sup>TH</sup> 2016**

**FITCHBURG PUBLIC LIBRARY, GARDEN ROOM**

**610 MAIN STREET FITCHBURG, MA 01420**

### **AGENDA**

- 1. Minutes Announcements, Notices, Events**
- 2. Commission Structure**
- 3. Disability Awareness Event**
- 4. Curb Cuts**
- 5. Housing/Wallace Towers**
- 6. Education Subcommittee/SPED**
- 7. Accessible Playgrounds and Equipment**
- 8. Accessible Art Project**
- 9. Issues of Compliance in Downtown Fitchburg**
- 10. Snow Removal**
- 11. New Business**