

CITY OF FITCHBURG
NOTICE OF PUBLIC MEETING

LEGISLATIVE AFFAIRS COMMITTEE MEETING

2020 JAN 21 PM 1:32

FITCHBURG CITY CLERK

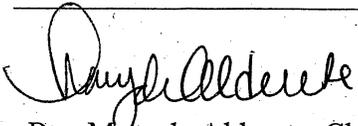
MEETING DATE: Tuesday, January 28, 2020
MEETING TIME: IMMEDIATELY FOLLOWING THE FINANCE COMMITTEE MEETING WHICH BEGINS AT 6:00 PM
MEETING PLACE: MEMORIAL MIDDLE SCHOOL LIBRARY
 Name of building (if applicable) _____
 Room number (if applicable) _____
 Address 615 ROLLSTONE STREET
 City FITCHBURG, MA 01420

AGENDA ITEMS:*

067-18. Councilor Michael Kushmerek to require all short-term rental units to register and have a regular inspection as outlined in the attached document.

(Review of the Report of the License Commission regarding the Draft Application for Short Term Rentals and Lodging Houses)

Beth Walsh, Chairman
Legislative Affairs Committee


By: Mary de Alderete, Clerk

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*