



# CITY OF FITCHBURG

Filed in the City Clerk's Office

## NOTICE OF PUBLIC MEETING

### CITY COUNCIL FINANCE COMMITTEE

**MEETING DATE:** Tuesday, January 28, 2020

**MEETING TIME:** 6:00 AM PM

**MEETING PLACE:** MEMORIAL MIDDLE SCHOOL LIBRARY

Name of building (if applicable) \_\_\_\_\_

Room number (if applicable) \_\_\_\_\_

Address 615 Rollstone Street

City Fitchburg, MA 01420

#### AGENDA ITEMS:

- Announcement regarding the recording of public meetings
- Public Forum

009-20 ORDER: that there be and hereby is appropriated the sum of THIRTY-FIVE THOUSAND AND 00/100 DOLLARS (\$35,000.00) same to be charged against AVAILABLE FUNDS and credited to BUILDING-CONTRACTED SERVICES for the purpose of digitizing Building Department paper documents.

010-20 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Public Safety and Security, FY20 Shannon Community Safety Initiative grant in the approximate amount of \$336,400.00 (THREE HUNDRED THIRTY-SIX THOUSAND, FOUR HUNDRED AND 00/100 DOLLARS) for the purpose of said grant, which is to reduce gang and youth related violence.

011-20 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Public Safety and Security VAWA grant in the approximate amount of \$62,115.92 (SIXTY-TWO THOUSAND, ONE HUNDRED FIFTEEN AND 92/100 DOLLARS) for the purpose of said grant, which is to support the Domestic Violence Advocate position within the Police Department.

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



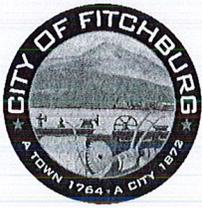
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- 012-20 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Department of Environmental Protection, Sustainable Materials Recovery Program grant in the approximate amount of \$42,000.00 (FORTY-TWO THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to continue to provide residents with more robust information about waste disposal and recycling, purchase additional carts for the curbside program, expand the current program, and reduce , reuse, and recycle in school cafeterias.
- 013-20 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Substance Abuse Prevention Collaborative grant in the approximate amount of \$300,000.00 (THREE HUNDRED THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to assist individuals living in Fitchburg who are experiencing homelessness or who are at risk of overdose and to collaborate with other agencies to assess other city needs.
- 014-20 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Department of Transportation, Aeronautics Division grant in the approximate amount of \$656,000.00 (SIX HUNDRED FIFTY-SIX THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to pay for the installation of a self-serve fueling station at the airport.
- 015-20 ORDER: that there be and hereby is transferred the sum of ONE HUNDRED FORTY THOUSAND AND 00/100 DOLLARS (\$140,000.00) same to be charged against AIRPORT CAPITAL, SELF-SERVE FUELING STATION FY19 and credited to AIRPORT CAPITAL, SELF-SERVE FUELING STATION FY20 account, for the purpose of installing a self-serve fueling station at the airport.
- 016-20 ORDER: that there be and hereby is appropriated the sum of TWENTY-FOUR THOUSAND AND 00/100 DOLLARS (\$24,000.00) same to be charged against AVAILABLE FUNDS and credited to AIRPORT CAPITAL, SELF-SERVE FUELING STATION account, for the purpose of installing a self-serve fueling station at the airport.
- 017-20 LOAN ORDER: that the City appropriate \$3,105,666.00 for the purpose of paying costs of making roof and boiler repairs at the South Street Elementary School as outlined in the enclosed Order.

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- 018-20 ORDER: authorizing the Superintendent of Schools to submit to the Massachusetts School Building Authority the Statement of Interest Form for the Goodrich Academy located at 111 Goodrich Street, to upgrade the Goodrich Academy roof Priority #5.
- 019-20 ORDER: authorizing the Superintendent of Schools to submit to the Massachusetts School Building Authority the Statement of Interest Form for the Fitchburg High School, 140 Arn-How Farm Road for which an application may be submitted in the future for: Fitchburg High School roof Priority #5.
- 020-20 ORDER: authorizing the Superintendent of Schools to submit to the Massachusetts School Building Authority the Statement of Interest Form for the Longsjo Middle School located at 98 Academy Street for which an application may be submitted in the future for: Longsjo School windows, doors, and boilers Priority #5.

A handwritten signature in cursive script, reading "Calvin D. Brooks".

By Calvin D. Brooks, Clerk, for Marcus L. DiNatale, Chairman