



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Feb 02 2023 9:36 am

NAME OF PUBLIC BODY HOLDING THE MEETING: BOARD OF PARKS COMMISSIONERS

MEETING DATE: Tuesday, February 07, 2023

MEETING TIME: 5:30 AM PM

MEETING PLACE: Fitchburg City Hall
West Conference Room
718 Main Street
Fitchburg, MA 01420

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the Recreation prior to NOON on the day of the meeting at jbunnell@fitchburgma.gov

AGENDA ITEMS:*

Public Forum: This is an opportunity for the public to speak to an item appearing on the agenda. If you wish to speak, you must be recognized by the Chairman. You may speak for no more than 2 minutes.

Approval of the Minutes: Tuesday, January 10th, 2023

Department Reports:

- Friends of Coggs Hall Park Report
- Community Development Report
- Parks Maintenance Report
- Riverfront Parks and Trails Fund Report
- Recreation Director's Report

New Business:

- Pool Report Review
- Coggs Hall Stone House and Gazebo Rates Proposal
- City Flag Policy
- Grants Update
- Youth League Update
- River Front Ripples Survey results

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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Old Business:

Other Business:

James Bunnell Recreation Director, February 2, 2023

Name and title of person submitting this notice

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