

FITCHBURG PUBLIC SCHOOLS
376 SOUTH STREET
FITCHBURG, MASSACHUSETTS

In accordance with the provisions of the Open Meeting Law, notice is hereby
given that there will be

FITCHBURG SCHOOL COMMITTEE
STUDENT SUPPORT SUB COMMITTEE

to be held at
via
GOOGLE HANGOUT

Meeting ID
meet.google.com/jax-whic-igf
Phone Numbers
(US)+1 470-735-3240
PIN: 205 915 511#

THURSDAY, MARCH 11, 2021
4:30 P.M.

AGENDA ITEMS

Agenda items

1. Update on Hybrid model
2. Update on Telehealth services
3. Invite SEPAC officers to hear their priorities
4. Update on DESE plan for April
5. JFHighway competition (Sally)

Any questions can be sent to: FPSQUESTIONS@FITCHBURG.K12.MA.US
by Noon, Thursday, March 11, 2021

*The listing of topics is not intended as a guarantee that all items will be discussed
or that other items will not be raised for consideration.*

2021 MAR - 4 PM 2:19

FITCHBURG CITY CLERK