



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

BOARD OF HEALTH

MEETING DATE: Friday, March 20, 2020

MEETING TIME: 3:30 PM AM PM

MEETING PLACE: 166 BOULDER DRIVE –SUITE 108

Name of building (if applicable) Municipal Offices

Number (if applicable) Conference Call Number 978-829-1870

Address 166 Boulder Drive-Suite 108

City Fitchburg, MA 01420

Contact Stephen D. Curry, Director of Public

AGENDA ITEMS:*

- COVID-19 Discussion and actions.

Please contact Stephen D. Curry in advance at 978-829-1870 or by email at scurry@fitchburgma.gov if you wish to participate in the conference call.

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.