



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

2020 APR -2 PM 3: 42

BOARD OF LICENSE COMMISSIONERS

MEETING DATE: Monday, April 06, 2020

MEETING TIME: 6:00 AM PM

MEETING PLACE: COMMUNITY ROOM (BASEMENT LEVEL)

Name of building (if applicable) FITCHBURG FIRE DEPARTMENT

Room number (if applicable) _____

Address 33 NORTH STREET

City Fitchburg MA 01420

All times are approximate. Applicants, please arrive promptly and practice safe social distancing upon entering the room. Meeting room occupancy limited.

AGENDA ITEMS:*

- I. **6:00 PM REVIEW AND APPROVAL OF MINUTES OF PRIOR MEETING(S)**
- II. **APPLICATIONS**

Solicitor:

1) 6:02 PM

John Stephen Duffy, 3 Chelsea Street, #4, Worcester, MA 01610 – Solar Power Upgrades for Vivint Solar

Special One Day License – Wine and Malt Beverages

1. 6:05 PM

Samuel Codyer (Event Coordinator) on behalf of Leena's Bartending, for a Wedding Reception, from 4:00 PM to 11:59 PM on Saturday, August 8, 2020 for (not to exceed) 150 people at 67 Scott Road, side of Pavilion.

Entertainment Permit Application

1. 6:10 PM

5K Veterans Council, Parking Lot, 166 Boulder Drive for DJ for Saturday, April 18, 2020 from 10:00 AM to 2:00 PM.

2. 6:15 PM

Finnish Center at Saima Park, 67 Scott Road (in field and outdoor pavilion), for Live Acoustic Music, Live Amplified Music, DJ, Dancing, for Saturday, August 8, 2020 from 4:00 PM to 12:00 AM.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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NOTICE OF PUBLIC MEETING

NEW: Transfer Application for Retail General on Premise, All Alcoholic Beverages License

6:20 PM

Espresso Enterprises, Inc. to Dios Incorporated, dba Espresso Pizza, 584 Main Street
(refer to *Public Hearing on May 5, 2020*)

NEW: Transfer Application for Retail General on Premise, Wine and Malt Beverages License

6:25 PM

Sarj Corp. to Kathan Patel, Inc., dba Fitchburg Variety, 938 Water Street
(refer to *Public Hearing on May 5, 2020*)

III. CORRESPONDENCE – 6:30 PM

1. ABCC Actions
2. Request from Board of Health to extend review of Singapore Restaurant (currently schedule for April 22 to a time/date TBA)

IV. NEW BUSINESS

NEXT REGULAR MEETING

Wednesday, April 22, 2020

Mary de Alderete, City Clerk

Name and title of person submitting this notice

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