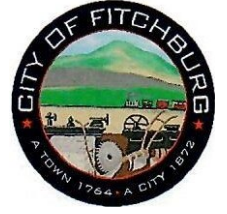




CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING



AIRPORT COMMISSION MEETING

FITCHBURG CITY CLERK

Apr 18 2023 12:12 pm

MEETING DATE: Thursday – April 20th 2023

MEETING TIME: 6:00 PM

MEETING PLACE: LEGISLATIVE BUILDING.
FATVSTUDIOS
GOVERNMENT LIVE STREAM
COMCAST CHANNEL 99
VERIZON CHANNEL 37

AGENDA ITEMS:*

The public is invited to participate in the Zoom webinar of **April 20th – 2023 @ 6PM.**

Topic: **Fitchburg Municipal Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

https://us02web.zoom.us/webinar/register/WN_rubVYkBTsuKdhqoJMud96A

After registering, you will receive a confirmation email containing information about logging in to view/join the Commission meeting electronically.

SEE ATTACHED AGENDA:

Peter E. Kettle – Airport Manager.

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



Fitchburg Municipal Airport

April 20th - 2023 Airport Commission Meeting 6:00 PM

The public is invited to participate in the Zoom webinar

on Thursday - April 20th - 2023 @ 6 PM

Topic:- Fitchburg Municipal Airport Commission

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:-

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VOTE -- Previous Months minutes Approval - including special meeting minutes.

1. **Action items** - from previous minutes.
2. **Correspondence** to the Commission. **Yes** – Greg Dinning
3. **Gale – Review of ongoing work:-**
 - A. EA & Wildlife Assessment + Utilities & Water run + Scope of work?
4. **Fitchburg Pilots Association**

Young Eagles - - - Aero Fare June 12th.

5. New Business

1. Crawford Street Safety? – Nick Erickson.
2. Greg Dinning.
3. Electric Charging Stations.
4. U.S.D.A.
5. P.P.G.
6. Porta Potty
7. Air Methods – Hangar 18 sub lease.

6. Old Business

- a. Minimum Standards – Item 2.3
- b. 20,000 Sq. Ft. Hangar/40,000 Sq. Ft. hangar.
- c. Air Methods.
- d. G. P. U. installation.
- e. RFP – Land Lease on old 20 runway.area.
- f. Hangar 1 Agreement.

F. Financial Review

- a. Approval of Commitments and abatements.

G. Executive Session.

No.

- H. **Date and time of next regular meeting: May 17th - 2023 @ 6.00PM** at Legislative Building.

I. Regular Meeting adjourned at :

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.