



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

NAME OF PUBLIC BODY HOLDING THE MEETING: **BOARD OF HEALTH**

MEETING DATE: Tuesday, May 07, 2019

MEETING TIME: 5:00 AM PM

MEETING PLACE: FITCHBURG MUNICIPAL OFFICES

Name of building (if applicable) MUNICIPAL OFFICES

Room number (if applicable) CONFERENCE ROOM

Address 166 BOULDER DRIVE-SUITE 108

City FITCHBURG

AGENDA ITEMS:*

- 5PM Review and approve meeting minutes of April 4th, 2019 meeting
- 5:15 Williams Southern Soul-135 Lunenburg Street-Williams Marks, Owner
- 5:45 Dina Vazquez, Shade & Light Custom Tattoo Studio, 2 Ashby St. Rd
Microblading Apprenticeship Program Proposal
- 6:15 Tobacco Sales Permit Review Hearing:
Johnny's Service Station-339 River Street, Sam Gandor, Owner
- 6:45 FY20 Budget and CDBG update
- 6:55 Substance Abuse Prevention Collaborative (SAPC)
 1. Grant update
 2. Review and approve contracts
- 7:10 Reports from Staffing

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice



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Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.