



# CITY OF FITCHBURG

*Filed in the City Clerk's Office:*

## NOTICE OF PUBLIC MEETING

### CONSERVATION COMMISSION

**MEETING DATE:** Saturday, May 25, 2019

**MEETING TIME:** 8:00  AM  PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) \_\_\_\_\_

Room number (if applicable) \_\_\_\_\_

Address 414 Ashburnham St.

City Fitchburg

#### AGENDA ITEMS:\*

**SITE WALK** - on Notice of Intent submitted by John Harrison for Single-family dwelling in Buffer Zone.

Vacant lot is in between 394 Ashburnham St. & 424 Ashburnham St.

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*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*