

*Jun 02 2023 2:52 pm*

*School Committee*  
**Montachusett Regional Vocational Technical School**  
**1050 Westminster Street, Fitchburg, MA 01420**

School Committee Meeting  
Wednesday, June 7, 2023 at 7:00 PM  
Library

**AGENDA**

**1. Opening Items**

- A. Call to Order
- B. Pledge of Allegiance
- C. Introduction of Guests and Visitors
- D. Public Comment
- E. Approval of Minutes

**2. Superintendent-Director's Report**

- A. Superintendent-Director Update

**3. Principal's Report**

- A. Student Representative's Monthly Report
- B. Principal's Monthly Report
- C. Enrollment/Withdrawal/New Entry Report/Waitlist

**4. Personnel**

- A. Retirement
- B. Resignation
- C. Appointment

**5. Reports by Subcommittees**

- A. Policy - Diane Swenson Chair
- B. Capital Improvements - Diane Swenson Chair
- C. Workforce - Eric Olson Chair
- D. Workforce - Eric Olson Chair
- E. Workforce - Eric Olson Chair
- F. Workforce - Eric Olson Chair
- G. Student Advisory - Melanie Weeks Chair
- H. Scholarship (Ad hoc) - Barbara Reynolds Chair
- I. Meeting Recording (Ad Hoc) - William Brassard Chair
- J. Financial Planning - Eric Olson Chair

**6. Financial**

- A. Financial Statements
- B. Increase to School Meal Prices for School Year 2023-2024
- C. Line Item Transfers
- D. Award of Parking Lot Paving Bid #2024-01
- E. Award of Upgrade to Existing Boiler Room Piping #2024-02
- F. Surplus Equipment

**7. Communications**

- A. Teacher's Information or Proposals
- B. School Committee Chairman Report
- C. School Committee Information or Proposals

D. School Committee Comments

E. Correspondence/Reports

**8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting**

**9. Executive Session**

A. MOVE THAT THE DISTRICT COMMITTEE ENTER INTO EXECUTIVE SESSION UNDER M.G.L. c. 30A, § 21, (3)

B. MOVE THAT THE DISTRICT COMMITTEE ENTER INTO EXECUTIVE SESSION UNDER M.G.L. c. 30A, § 21, (2)

C. EXIT EXECUTIVE SESSION

**10. Closing Items**

A. Adjournment