



## Water/Wastewater Commission

**Meeting AGENDA**  
**Wednesday – June 12<sup>th</sup>, 2019**  
**5:00 p.m.**

**J. A. Provencial Building**  
**1200 Rindge Rd.**  
**Fitchburg, MA 01420**

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1. Review minutes from May 8<sup>th</sup>, 2019 Commission Meeting
2. **Public Forum:** None
3. **Water Division**
  - Fluoride discussion – Board of Health Meeting 6/6/19
  - Hubbardston Real Estate Taxes
  - City-wide Water Meter Replacement Project – Update
  - Small Diameter Water Main Replacement – Oxford St.
4. **Wastewater Division**
  - **Status Update Items:**
    - WWMP (Consent Decree).... (Weston & Sampson) Update.
    - Sewer Ordinance, and Sewer Use Rules & Regulations ... (Arcadis) Update.
    - East WWTF's Lab & Control Room Upgrades Project (RFQ) .... Update
    - Task Order executed to Weston & Sampson, for design of a **CMHs Separation Project** (separating up to 150 CMHs; fee: \$61,000; having bidding documents prepared by year-end).
  - **Construction Projects (Updates):**
    - SSU Project
      - Completion: 87% to “Substantial Completion”, & 82% to “Final Completion”; and Price: 88% of Contract Price (thru end of May 2019).

- Work completed over last month included: (See Attachment).
- Planned work over next month includes: (See Attachment).
- **Next Combined Sewer Separation Project (“CSO 039, 048 and Clarendon Street Project”) Status** (Weston & Sampson).
- **SSES, Phase 4 – Interceptor Sewer Evaluation** (Weston & Sampson): Update.
- **Miscellaneous Updates:**
  - DPW Day 11: Wed. – June 12<sup>th</sup>, 2019; ..... featuring debut release of “The Amazing Adventures of CC Sewercam”.
  - Rain Barrels Program, Year #2 Underway
  - Coordinating w./FPS and F-Con-Comm for a presentation by Mr. David Valle, NOAA/NWS Hydrologist-in-Charge, out of the Northeast River Forecast Center, for presentation to FPS 8<sup>th</sup> Grade Students, on “Weather, Climate, Climate Trends in Massachusetts, and Climate Change Impacts on River Flood Behavior”

## 5. Other Business

- The Water/Wastewater Commission will next meet at 5:00 pm on Wednesday **July 10, 2019** at the J.A. Provencial Building, 1200 Rindge Rd. Fitchburg, MA 01420.
- Adjourn