



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

### APPOINTMENTS COMMITTEE

2020 JUL -8 AM 9:12

REC'D CITY CLERK

**MEETING DATE:** Tuesday, July 21, 2020

**MEETING TIME:** 6:45 AM PM

**MEETING PLACE:** FATV STUDIO-FATV.ORG

Name of building (if applicable) GOVERNMENT LIVE STREAM

Room number (if applicable) COMCAST CHANNEL 99

Address VERIZON CHANNEL 37

City \_\_\_\_\_

#### AGENDA ITEMS:\*

The public is invited to participate in the Zoom webinar of  
 Jul 21, 2020 06:45 PM  
 Topic: Fitchburg Appointments Committee - 6:45pm

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:  
[https://us02web.zoom.us/webinar/register/WN\\_zrw75uL4RnuXKHI14SuqAg](https://us02web.zoom.us/webinar/register/WN_zrw75uL4RnuXKHI14SuqAg)

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

#### Re-Appointment:

**Member of the Board of Registrars**  
 (Term to expire April 1, 2023)  
 Mr. Dan H. Mylott

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### New Appointments:

#### Chief Engineer/Fire Chief Fitchburg Fire Department

(To begin on July 27, 2020)

Mr. Anthony C. Marrama

#### Member of the Board of Registrars

(Term to expire April 1, 2023)

Ms. Alice E. Hillman

Michael Kushmerek, Chairman

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Committee on Appointments

A handwritten signature in cursive script, appearing to read "Mary de Alderete".

By: Mary de Alderete, Clerk

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