



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**Sep 08 2021 9:27 am**

### APPOINTMENTS COMMITTEE

**MEETING DATE:** Thursday, September 23, 2021  
**MEETING TIME:** 6:45 AM PM  
**MEETING PLACE:** 700 MAIN STREET  
Name of building (if applicable) Legislative Building  
Room number (if applicable) \_\_\_\_\_  
Address 700 Main Street, Fitchburg, MA 01420

### AGENDA ITEMS:\*

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The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) prior to NOON on the day of the meeting.

### New Appointment:

#### Water/Wastewater Commission

(Term to expire September 1, 2025)

Mr. Mark F. Piermarini, P.E.

Andrew Couture, Chairman

Committee on Appointments

By: Mary de Alderete, Clerk

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*