



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG PLANNING BOARD

MEETING DATE: Tuesday, October 13, 2020
MEETING TIME: 6:00 AM PM

NOTE: This will be a virtual meeting. If you wish to observe the meeting please go to:

<https://attendee.gotowebinar.com/rt/8066986378812552720>

A Clickable link to this meeting will also on the Planning Board's webpage.

Persons that wish to participate please email mohara@fitchburgma.gov

CALL MEETING TO ORDER

APPROVAL NOT REQUIRED PLANS

- Robuccio, Ashburnham Hill Rd. - No. County Land Trust, Harugari St./Quarry Lane
- Fanelli, Bemis Rd. - Fanelli, 600 Pearl Hill Rd.

MINOR SITE PLAN MODIFICATION/REVIEW

- Colameta, 81 Maverick St. - add parking for 6-unit multifamily bldg.
- Montuori Oil, Happy Gas, 652 Water St. - convert garage bay into retail
- 32 Ashburnham Hill Rd. / 0 Read St. - expanded parking area

MINOR SPECIAL PERMIT MODIFICATIONS/EXTENSIONS

PUBLIC HEARINGS

- ~~Special Permit & Site Plan Review - B.O.T. Realty, LLC, 17 Simonds Road - Cultivation of Adult Use Marijuana (request to continue)~~
- Modification & Extension of Special Permit 2019-16, Cannaburg Cultivation Cooperative - name change
- Special Permit & Site Plan Review - Suvern, LLC, parking relief, 65 Sanborn St.
- Zoning Map Amendment - To add 0 Elm St. (Lowe Park) to the Downtown 40R Smart Growth District
- Amendment of the 1986 Special Permit & Definitive Subdivision approvals, Stoneybrook Village Homeowners Association, to clarify reductions in building setback requirements

OTHER BUSINESS

- Game On - update - Zoning Ordinance & map update - Phase II
- Fresh Connection, 175 Kimball potential add'l tenant - Concept plan - Gateway Village, Ph. II, 49 Snow St.

COMMUNICATIONS

MINUTES

ADJOURN (Planning Board will adjourn meeting by 10:00 p.m.)

NOTE: Items on this agenda may be taken out of order at the Board's discretion.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.
rev. 10/06/2020*