

*Nov 09 2023 12:04 pm*



## **Water/Wastewater Commission**

### **Meeting AGENDA**

**Wednesday – November 15<sup>th</sup>, 2023  
5:00 p.m.**

**Legislative Building, City Hall Campus  
700 Main St.  
Fitchburg, MA 01420**

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Please note that the Legislative Building will be open to the public for this meeting. For any member of the public that might not be ready to return to a public setting, they are invited to participate in the meeting via the Zoom webinar of November 15, 2023 at 5 PM Eastern Time .

### **Topic: Water/Wastewater Commission Meeting**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_VxR6\\_1LASCqQ2NNT6regsw](https://us02web.zoom.us/webinar/register/WN_VxR6_1LASCqQ2NNT6regsw)

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

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1. Review minutes from October 18<sup>th</sup>, 2023 Commission Meeting.
2. **Public Forum:**
3. **Water Division**
  - SCADA Upgrade Project – update
  - Regional Water Treatment Plant – NPDES Permit - update
  - Main Street/Boulder Dr. – Water Main Upgrade/Replacement Project
  - Meetinghouse Gatehouse & Mare Meadow Pump Station – Rehabilitation Projects
4. **Wastewater Division**
  - SSO event at Birch Brook on October 30, 2023

- NPDES Permit – update
- CSO 10 – update
- X-Cel Education
  - [3.0 Public - X-Cel — TURNAROUND FILMS \(turnaround-films.com\)](https://turnaround-films.com)

**5. Other Business**

- The Water/Wastewater Commission will next meet at 5:00 pm on Wednesday **December 20, 2023** at the Legislative Building, City Hall Campus 700 Main St. Fitchburg Ma.
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