



**CITY OF FITCHBURG**  
**OFFICE OF THE CITY CLERK**

2019 NOV 22 AM 8:48

166 Boulder Drive  
Fitchburg MA 01420

Anna M. Farrell, City Clerk  
(978) 829-1820  
www.fitchburgma.gov

November 22, 2019

**WARRANT FOR THE ORGANIZATIONAL MEETING OF THE CITY COUNCIL**

Dear Councillor:

The Organizational Meeting of the 2020 City Council will be held on Monday, January 6, 2020 at 10:00 AM in the Fitchburg State University Idea Lab, 717 Main St., second floor, Fitchburg MA.

The Meeting has been called for the following purposes:

Administration of Oaths of Office to newly elected officials: Mayor, City Council, School Committee;

Election of the Council President for the year 2020;

Election of the Council Vice President for the year 2020;

1 - 20           **ORDER:**       Adopting Rules of the City Council for the year 2020;

2 - 20           **ORDER:**       Setting dates of Regular Meetings of the City Council  
for the year 2020

Per Order:

A handwritten signature in cursive script, appearing to read "Anna M. Farrell".

Anna M. Farrell  
City Clerk  
Clerk, City Council