



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

### CITY PROPERTY COMMITTEE

#### AGENDA

<b>MEETING DATE:</b>	<u>Tuesday, February 25, 2020</u>
<b>MEETING TIME:</b>	<u>6:00 PM.</u>
<b>MEETING PLACE:</b>	<u>MEMORIAL MIDDLE SCHOOL</u>
Name of building (if applicable)	<u>Library</u>
Address	<u>615 Rollstone Street</u>
City	<u>Fitchburg, MA 01420</u>

2020 FEB 14 AM 8:42  
FITCHBURG CITY CLERK

#### AGENDA ITEMS:

- 005-20. ORDERED THAT: WHEREAS, on March 13, 1995, the City of Fitchburg (City) entered into an agreement with the Town of Westminster whereby the City agreed to accept and treat the wastewater from the Town as outlined in the enclosed Order.  
(Order was also referred to the Wastewater Division)
- 026-20. Anne M. Cervantes, Treasurer, to declare 35 Davis Street, Parcel 19-59-0 as excess property and designate it to the Side Yard Sales Program.
- 041-20. ORDERED THAT: The Mayor is authorized to execute the Lease (to be supplied) relative to AKS Recycling, Inc.
- 042-20. ORDERED THAT: The Mayor is authorized to execute the Host Agreement (to be supplied) relative to AKS Recycling, Inc.

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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- 045-20. Councillors Michael Kushmerek and Amy Green, and residents Joseph & Linda Byrne, to name the junction of Main Street and North Street "Gerry Martel Square" as a remembrance of a man that spent 50 years on the corner as "Mr. Music" and "Mr. Auto Professional". He represents the epitome of a businessman and an entrepreneur, who lived his life on this corner.
- 046-20. Councillors Marisa Fleming and Marcus DiNatale, to declare Ethier Street a Public Way.

Per Order:  
Anthony Zarrella, Chair, City Property Committee

By:

  
Mary de Alderete  
City Clerk

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Anthony Zarrella, Chair, City Property Committee  
*Name and title of person submitting this notice*

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