

Feb 22 2023 4:20 pm

**FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS**

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, FEBRUARY 27, 2023 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.

Register in advance for the **virtual Public Comments** portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_sQZaFOlaRga5TgelGNiN2w

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Committee
 - School Building Needs
 - Policy Committee
 - Student Support Committee
 - School Personnel Committee
 - Executive Committee
 - Student Reps
4. Approval of the Minutes from the previous School Committee Meetings:
Approval of Minutes of the Regular School Committee Meeting of February 6, 2023.

Motion

Second

Vote

5. Communications:

6. Public Comment:

Public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US By noon Monday, February 27th.

7. Superintendent's Report:

- Crocker Elementary School Building Project – Status Update
- Upcoming Field Trips

Budget Items:

- *Grants – To submit (1)

Policy Items:

8. Action Items:

- #23-235 #22-23 Approve the Superintendent's recommendation to allow Reingold Elementary School's 2nd graders to attend the Fitchburg Public Library, on February 10, 2023.

Motion

Second

Vote

- #23-236 #22-23 Approve the Superintendent's recommendation to allow Longsjo Middle School's 6th graders to attend an overnight trip to Gorham, NH/ AMC, on May 24, 2023 returning May 26, 2023.

Motion

Second

Vote

- #23-237 #22-23 Approve the Superintendent's recommendation to submit the following grants titled:

- Safer Schools and Communities Initiative: \$150,000 (full amount)

Motion

Second

Vote

9. Executive Session: - *Not at this time*

10. Adjournment:

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.