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**FITCHBURG PUBLIC SCHOOLS  
FITCHBURG MASSACHUSETTS**

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, FEBRUARY 27, 2023 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.

Register in advance for the **virtual Public Comments** portion of the agenda by going to [https://us02web.zoom.us/webinar/register/WN\\_sQZaFOlaRga5TgelGNiN2w](https://us02web.zoom.us/webinar/register/WN_sQZaFOlaRga5TgelGNiN2w)

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

**AGENDA**

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Committee
  - School Building Needs
  - Policy Committee
  - Student Support Committee
  - School Personnel Committee
  - Executive Committee
  - Student Reps
4. Approval of the Minutes from the previous School Committee Meetings:  
Approval of Minutes of the Regular School Committee Meeting of February 6, 2023.

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Motion

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Second

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Vote

5. Communications:

6. Public Comment:

**Public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA.US](mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US) By noon Monday, February 27<sup>th</sup>.**

7. Superintendent's Report:

- Crocker Elementary School Building Project – Status Update
- Upcoming Field Trips

Budget Items:

- \*Grants – To submit (2)
- \*Grants – To accept (1)

Policy Items:

8. Action Items:

- #23-235 #22-23 Approve the Superintendent's recommendation to allow Reingold Elementary School's 2<sup>nd</sup> graders to attend the Fitchburg Public Library, on February 10, 2023.

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Motion

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Second

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Vote

- #23-236 #22-23 Approve the Superintendent's recommendation to allow Longsjo Middle School's 6<sup>th</sup> graders to attend an overnight trip to Gorham, NH/ AMC, on May 24, 2023 returning May 26, 2023.

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Motion

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Second

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Vote

- #23-237 #22-23 Approve the Superintendent's recommendation to submit the following grants titled:

- United Way; \$5,000
- Safer Schools and Communities Initiative; \$150,000 (full amount)

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Motion

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Second

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Vote

- #23-238 #22-23 Approve the Superintendent’s recommendation to accept the following grants titled:
  - High Quality Instructional Materials Implementation Grant; \$108,000

Motion	Second	Vote
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9. Executive Session: - *Not at this time*

10. Adjournment:

\* Denotes Items that require Action Item Vote.

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*