

*Apr 12 2023 10:38 am*



## **Water/Wastewater Commission**

### **Meeting AGENDA**

**Wednesday – April 19<sup>th</sup>, 2023**

**5:00 p.m.**

**Legislative Building, City Hall Campus  
700 Main St.  
Fitchburg, MA 01420**

---

Please note that the Legislative Building will be open to the public for this meeting. For any member of the public that might not be ready to return to a public setting, they are invited to participate in the meeting via the Zoom webinar of April 19, 2023 at 5 PM Eastern Time .

### **Topic: Water/Wastewater Commission Meeting**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_vo1XQfCRQaKOdXZF6pJ0tA](https://us02web.zoom.us/webinar/register/WN_vo1XQfCRQaKOdXZF6pJ0tA)

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

---

1. Review minutes from March 29<sup>th</sup>, 2023 Commission Meeting.
2. **Public Forum:** None
3. **Water Division**
  - FY24 Water Division Budget
  - Water Rates – City Council Meeting
  - 5yr Capital Plan
  - Oak Hill Tank Replacement Project – update
  - Staffing update
4. **Wastewater Division**
  - FY24 Wastewater Division Budget
  - Great American Rain Barrel Program – scheduled for June 24<sup>th</sup>
  - Staffing update

**5. Other Business**

- The Water/Wastewater Commission will next meet at 5:00 pm on Wednesday **May 17, 2023** at the Legislative Building, City Hall Campus 700 Main St. Fitchburg Ma.
- Adjourn