



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**May 01 2023 8:59 am**

### AGRICULTURAL COMMISSION: SPECIAL MEETING

**MEETING DATE:** Thursday, May 04, 2023

**MEETING TIME:** 12:00 AM PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) FITCHBURG CITY HALL

Room number (if applicable) WEST MEETING ROOM

Address 718 Main Street

City Fitchburg, MA 01420

#### AGENDA ITEMS:\*

- Call Public Meeting to Order
- Convene into Executive Session under, M.G.L. Chapter 39, §23B (1). To discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. Not to return to open session at the conclusion of the executive session.
- Roll call Vote

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*Jennifer Barlow, Secretary, Agricultural Commission*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*