

City of Fitchburg Massachusetts 01420

CITY COUNCIL

President Anthony M. Zarrella

Councillors at Large Sally Cragin Marcus L. DiNatale **Amy Green** Samantha M. Squailia Anthony M. Zarrella

Vice President

Andrew J. Van Hazinga

Ward Councillors

Ward 1 – Bernard J. Schultz III

Ward 2 - Paul R. Beauchemin

Ward 3 – Andrew J. Couture

Ward 4 – Andrew J. Van Hazinga

Ward 5 - Marisa R. Fleming

Ward 6 – Derrick Cruz

May 16, 2023

157-23.

COUNCIL AS A WHOLE COMMITTEE MEETING Legislative Building, 700 Main Street, Fitchburg, MA MONDAY, MAY 22, 2023, at 6:00 PM

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the City Clerk at cityclerk@fitchburgma.gov.

The agenda will consist of the following:

I. BUDGET ORDERS-FY 2024

| 148-23. | MAYOR'S FY24 BUDGET |
|---------|--|
| 149-23. | OVERLAY SURPLUS. |
| 150-23. | AVAILABLE FUNDS. |
| 151-23. | PARKING METER/GARAGE RECEIPTS |
| 152-23. | PEG ACCESS AND CABLE RELATED FUND RECEIPTS |
| 153-23. | CEMETERY SALE OF LOTS AND GRAVES |
| 154-23. | WATER ENTERPRISE FUND RECEIPTS |
| 155-23. | WASTEWATER ENTERPRISE FUND RECEIPTS |
| 156-23. | AIRPORT RECEIPTS |
| | |

REVOLVING FUNDS

Budget Orders can be viewed here: FY 24 - Orders

FY24 - Final Budget

Very truly yours, Anthony M. Zarrella City Council President

By:

Joanna Bilotta-Simeone, City Clerk