



2020 SEP 10 AM 11:45  
FITCHBURG CITY CLERK

## WELCOME TO THE FITCHBURG CITY COUNCIL!

This is intended to help you understand the meeting format and assist you with the rules of the Council as they pertain to your participation.

All meetings of the Fitchburg City council are open to the public. This does not mean that the public participates in all aspects of the meeting. It simply means that the meeting itself, including all discussions and votes, is open for public view.

### Executive Session

The only time a Council meeting can be closed to the public is when the Council votes for Executive Session in order to discuss sensitive matters in private, such as pending litigation. Any votes taken however, must be taken in open session.

## OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A COUNCIL MEETING:

### Public Forum

The Public Forum occurs immediately following the Pledge of Allegiance. The President will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Council, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes. Copies of the agenda are available on the center table prior to the meeting.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

### Public Hearings

Public hearings are held on various issues such as Special Permits and Zoning changes. The same rules apply with the following exceptions:

1. You must stand and be recognized either "in favor" or "in opposition" when asked by the Council President.
2. You need not refer to the petition number.

If you have any questions or comments either before or after the meeting, any Councillor would be happy to assist you.

Thank you for your interest!

## I. PUBLIC FORUM

The public is invited to participate in the Zoom webinar of  
Sep 15, 2020 07:00 PM Eastern Time  
Topic: Fitchburg City Council Meeting - September 15, 2020

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:  
[https://us02web.zoom.us/webinar/register/WN\\_kmNW\\_rh4Sk6Qu0IjqXv57w](https://us02web.zoom.us/webinar/register/WN_kmNW_rh4Sk6Qu0IjqXv57w)

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

Alternatively, comments of not more than two (2) minutes may be sent to the City Clerk's Office by NOON on September 15, 2020 by calling 978-829-1820 or via email at:  
[cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

## II. REPORT OF COMMITTEE ON RECORDS

### III. COMMUNICATION

His Honor the Mayor  
Appointment Letter

1. Mr. Mark A. Barbadoro, as the Building Commissioner, for a term to expire October 1, 2023.

### IV. SPECIAL PRESENTATION

Fitchburg State University  
The University's Operations and covid-19 Plan

### V. REPORTS OF COMMITTEES

#### **Appointments Committee Oral Report** **Meeting of September 15, 2020**

#### **Re-Appointment:**

#### **Veteran's Service Commissioner**

(Term to expire October 1, 2023)  
Ms. Michele Marino

#### **New Appointments:**

#### **Permanent Full Time Firefighters**

#### **For the City of Fitchburg**

Charles A. Colburn, III  
Ryan J. Major

## **VI. ORDERS-FINANCE**

- 200-20. That there be and hereby is transferred from within the sum of SEVENTY-SIX THOUSAND, ONE HUNDRED SIXTY AND 00/100 DOLLARS (\$76,160.00) same to be transferred from YEAR 45 DEMOLITION to YEAR 45 BUSINESS LOAN POOL.
- 201-20. That there be and hereby is transferred from within the sum of ONE HUNDRED SIXTY THOUSAND, EIGHTEEN AND 00/100 DOLLARS (\$160,018.00) same to be transferred from YEAR 46 DEMOLITION to YEAR 46 BUSINESS LOAN POOL.
- 202-20. That there be and hereby is transferred from within the sum of FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00) same to be transferred from YEAR 45 DEMOLITION to YEAR 45 PARKS AND PLAYGROUNDS.
- 203-20. That there be and hereby is transferred from within the sum of TWO THOUSAND AND 00/100 DOLLARS (\$2,000.00) same to be transferred from YEAR 45 DEMOLITION to YEAR 45 CROCKER FIELD.

## **VII. PETITIONS**

- 204-20. Jeff Murawski, Deputy Commission of Wastewater, to request changes to the City Code, Chapter 147, Sewers, as outlined in the enclosed Petition.  
(Water/Wastewater Commission, Legislative Affairs Committee)

[https://www.fitchburgma.gov/DocumentCenter/View/6853/Fitchburg-Sewer-Use-Ordinance-Changes\\_2020](https://www.fitchburgma.gov/DocumentCenter/View/6853/Fitchburg-Sewer-Use-Ordinance-Changes_2020)

[https://www.fitchburgma.gov/DocumentCenter/View/6854/JAM\\_Ordinance-Change-Ltr\\_2020-09-10](https://www.fitchburgma.gov/DocumentCenter/View/6854/JAM_Ordinance-Change-Ltr_2020-09-10)

Next Regular Meeting  
Tuesday, October 6, 2020, 7:00 PM