

REVISED

FITCHBURG CITY CLERK

I. PUBLIC FORUM

The public is invited to participate in the Zoom webinar on
Sep 15, 2020 07:00 PM Eastern Time
Topic: Fitchburg City Council Meeting - September 15, 2020

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:
https://us02web.zoom.us/webinar/register/WN_kmNW_rh4Sk6Qu0ljqXv57w

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

Alternatively, comments of not more than two (2) minutes may be sent to the City Clerk's Office by NOON on September 15, 2020 by calling 978-829-1820 or via email at: cityclerk@fitchburgma.gov.

II. REPORT OF COMMITTEE ON RECORDS

III. COMMUNICATION

His Honor the Mayor
Appointment Letter

1. Mr. Mark A. Barbadoro, as the Building Commissioner, for a term to expire October 1, 2023.

IV. SPECIAL PRESENTATION

Fitchburg State University
The University's Operations and covid-19 Plan

V. REPORTS OF COMMITTEES

Appointments Committee Oral Report Meeting of September 15, 2020

Re-Appointment:

Veteran's Service Commissioner

(Term to expire October 1, 2023)
Ms. Michele Marino

New Appointments:

Permanent Full Time Firefighters

For the City of Fitchburg

Charles A. Colburn, III
Ryan J. Major

VI. ORDERS-FINANCE

- 200-20. That there be and hereby is transferred from within the sum of SEVENTY-SIX THOUSAND, ONE HUNDRED SIXTY AND 00/100 DOLLARS (\$76,160.00) same to be transferred from YEAR 45 DEMOLITION to YEAR 45 BUSINESS LOAN POOL.
- 201-20. That there be and hereby is transferred from within the sum of ONE HUNDRED SIXTY THOUSAND, EIGHTEEN AND 00/100 DOLLARS (\$160,018.00) same to be transferred from YEAR 46 DEMOLITION to YEAR 46 BUSINESS LOAN POOL.
- 202-20. That there be and hereby is transferred from within the sum of FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00) same to be transferred from YEAR 45 DEMOLITION to YEAR 45 PARKS AND PLAYGROUNDS.
- 203-20. That there be and hereby is transferred from within the sum of TWO THOUSAND AND 00/100 DOLLARS (\$2,000.00) same to be transferred from YEAR 45 DEMOLITION to YEAR 45 CROCKER FIELD.

VII. PETITIONS

- 204-20. Jeff Murawski, Deputy Commission of Wastewater, to request changes to the City Code, Chapter 147, Sewers, as outlined in the enclosed Petition.
(Water/Wastewater Commission, Legislative Affairs Committee)

https://www.fitchburgma.gov/DocumentCenter/View/6853/Fitchburg-Sewer-Use-Ordinance-Changes_2020

https://www.fitchburgma.gov/DocumentCenter/View/6854/JAM_Ordinance-Change-Ltr_2020-09-10

VIII. OTHER

- 191-20. Councillor Andrew Van Hazinga, to approve Mayor DiNatale's proposed Tax-Increment Exemption (TIE) agreement for 18 Blossom Street, pursuant to the city of Fitchburg's Housing Development incentive Program (HDIP) market-rate housing district.
(Finance Committee)

Next Regular Meeting
Tuesday, October 6, 2020, 7:00 PM