



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

BOARD OF HEALTH

Thursday, October 01, 2020

MEETING DATE: Thursday, October 1, 2020

MEETING TIME: 5:00 PM AM PM

MEETING PLACE: * (VIRTUAL MEETING)
Go To Meeting:
<https://global.gotomeeting.com/join/461531181>

AGENDA ITEMS:*

- Meeting minutes review and approval
- COVID-19 Update/Discussion
 1. Active Cases
 2. Police response protocol to provide gatherings
 3. Police Incident report #20-40700 (1 Canton Street)
- Title 5-Local Upgrade Approval Request:
650 Ashby West Rd

Contact: Stephen D. Curry at 978-829-1870 or by email at scurry@fitchburgma.gov

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*