





# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

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**Permanent Reserve Police Officer**

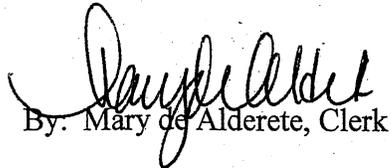
**Fitchburg Police Department**

Mr. Grant H. Jensen

Michael Kushmerek, Chairman

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Committee on Appointments

  
By: Mary de Alderete, Clerk

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*