



# BOARD OF LICENSE COMMISSIONERS

City Hall, 718 Main Street

Fitchburg MA 01420

(978) 829-1820

FITCHBURG CITY CLERK  
AUG -4 AM 8:38

Daniel Sarefield, Chairman

Richard Boscardin

## MINUTES OF MEETING

A meeting of the Board of License Commissioners was held on April 6, 2020 on the Fitchburg Fire Department Patio Area, 33 North St., Fitchburg, and called to order by Commissioner Sarefield at 6:00 P.M. Commissioner Boscardin was also present. FPD Liaison Sergeant Dan Boudreau was present.

### I. REVIEW AND ACCEPTANCE OF MINUTES FROM PREVIOUS MEETING

Minutes from the previous meeting of March 16, 2020 were reviewed and signed.

### II. APPLICATIONS

#### Solicitor:

John Stephen Duffy, 3 Chelsea Street, #4, Worcester, MA 01610 – Solar Power Upgrades for Vivint Solar

Due to concerns regarding COVID-19 social distancing, Mr. Duffy was called and asked to attend a future meeting. Continued to May 18, 2020 2/0

#### Special One Day License – Wine and Malt Beverages

Samuel Codyer (Event Coordinator) on behalf of Leena's Bartending, for a Wedding Reception, from 4:00 PM to 11:59 PM on Saturday, August 8, 2020 for (not to exceed) 150 people at 67 Scott Road, side of Pavilion.

Approved 2/0

#### Entertainment Permit Application

5K Veterans Council, Parking Lot, 166 Boulder Drive for DJ for Saturday, April 18, 2020 from 10:00 AM to 2:00 PM.

As this event has been canceled, no action was taken.

Finnish Center at Saima Park, 67 Scott Road (in field and outdoor pavilion), for Live Acoustic Music, Live Amplified Music, DJ, Dancing, for Saturday, August 8, 2020 from 4:00 PM to 12:00 AM.

Approved 2/0

**NEW: Transfer Application for Retail General on Premise, All Alcoholic Beverages License**

Espresso Enterprises, Inc. to Dios Incorporated, dba Espresso Pizza, 584 Main Street  
(refer to Public Hearing on May 5, 2020)

*Application was accepted and, due to concerns about COVID-19 social distancing, moved to a public hearing on May 18, 2020.*

**NEW: Transfer Application for Retail General on Premise, Wine and Malt Beverages License**

Sarj Corp. to Kathan Patel, Inc., dba Fitchburg Variety, 938 Water Street  
(refer to Public Hearing on May 5, 2020)

*Application was accepted and, due to concerns about COVID-19 social distancing, moved to a public hearing on May 18, 2020.*

**III. CORRESPONDENCE – 6:30 PM**

1. ABCC Actions – placed on file
2. Request from Board of Health to extend review of Singapore Restaurant (currently schedule for April 22 to a time/date TBA)

*Commissioner Boscardin stated that he knows that many of the outstanding items of concern have been addressed and they seem to be on an action plan to finish the other matters. As there has been a directive from the Governor to continue with only take-out operations until May 4<sup>th</sup>, Commissioner Boscardin recommended continuing the item to a time to be determined in the future. 2/0*

The meeting adjourned at 6:32 P.M.

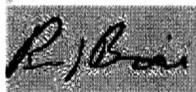
Respectfully submitted,

Mary de Alderete, City Clerk

Approved:



Daniel Sarefield, Chair



Richard Boscardin