

Special Meeting

The Special meeting of the City Council of the City of Fitchburg was held over the Zoom meeting platform and live streamed at FATV Studios, Fitchburg, on August 4, 2020. The meeting was called to order by President Michael Kushmerek at 6:00 P.M. The Clerk stated the names of the Councillors who had logged in and nine (9) Councillors were present. Councillor Van Hazinga was absent. Councilor DiNatale joined the meeting at 6:04 PM. The meeting opened with a salute to the Flag led by Councillor Schultz.

President Kushmerek read the Warrant for the Special Meeting.

Motion made by Councillor Zarrella regarding the Council Rules pertaining to remote participation; 2/3 roll call votes required passed by unanimous vote. 10 members present. Board consists of 11 members.

Noted for the record:

FATV was recording the audio and video of the meeting.

For the Record

**WARRANT FOR A SPECIAL MEETING OF THE CITY COUNCIL
Tuesday, August 4, 2020
6:00 PM**

Agenda

Via Zoom Meeting Platform

**Register in advance for the Public Comment/Hearing portion of the Agenda by going to:
https://us02web.zoom.us/webinar/register/WN_IOphc8anQqWbvzHsYIMzZA**

The agenda will consist of:

REPORTS OF COMMITTEES

Appointments Committee Oral Report

Meeting of August 4, 2020

New Appointment

Special Police Officer for the City of Fitchburg

Sergeant Mark Jackson

Report accepted. Appointment confirmed by unanimous consent. 9 members present. Board consists of 11 members.

Reports of Committees
Appointments Committee
Oral Report

Order-Finance

ORDERS-FINANCE

Motion to suspend the rules passed by roll call vote of 10 in favor and 0 opposed. 10 members present. Board consists of 11 members.

170-20. ORDERED THAT: pursuant to M. G. L. Chapter 44, section 32, the City of Fitchburg hereby approves the September, 2020 continuing Appropriation Budget totaling THIRTEEN MILLION, ONE HUNDRED THIRTY-ONE THOUSAND, TWO HUNDRED TWENTY-FIVE AND NO/100 DOLLARS (\$13,131,225.00) as follows:

General Fund	\$ 11,676,693.00
Water Enterprise Fund	\$ 264,883.00
Wastewater Enterprise Fund	\$ 1,134,537.00
Airport Fund	\$ 55,112.00

and as further detailed in the attached spreadsheet.

Order adopted by roll call vote 10/0. 10 members present. Board consists of 11 members.

Order signed by the Mayor August 5, 2020.

City of Fitchburg
FY2021 Continuing Appropriation Budget - July to September

7/8/2020

ACCOUNT DESCRIPTION	For Reference Only		FY2021				Notes
	FY2020 REVISED BUDGET	One Twelfth	July	August	September		
011111 CITY COUNCIL PERSONAL S	\$ 110,000.00	9,166.67	\$ 9,167.00	\$ 9,167.00	\$ 9,167.00		
011114 CITY COUNCIL EXPENSES	24,375.00	2,031.25	2,032.00	2,032.00	2,032.00		
011211 MAYOR PERSONAL SERVICES	209,085.00	17,423.75	17,440.00	17,440.00	17,440.00		
011214 MAYOR EXPENSES	4,800.00	400.00	400.00	400.00	400.00		
011351 AUDITOR PERSONAL SERVICE	219,305.00	18,275.42	18,646.00	18,646.00	18,646.00	No Audit, No Actuary	
011354 AUDITOR EXPENSES	65,000.00	5,416.67	400.00	400.00	400.00		
011381 PURCHASING PERSONAL SER	304,374.00	25,364.50	25,682.00	25,682.00	25,682.00	MAPPO Dues in July	
011384 PURCHASING EXPENSES	4,000.00	333.33	758.00	334.00	334.00		
011411 ASSESSOR PERSONAL SERVI	244,548.00	20,379.00	20,750.00	20,750.00	20,750.00		
011414 ASSESSOR EXPENSES	180,400.00	15,033.33	15,034.00	15,034.00	15,034.00		
011451 TREASURER PERSONAL SERV	652,244.00	54,353.67	55,015.00	55,015.00	55,015.00		
011452 TREASURER TAX TITLE	100,000.00	8,333.33	8,334.00	8,334.00	8,334.00	MUNIS Support paid July	
011454 TREASURER EXPENSES	415,900.00	34,658.33	145,575.00	24,575.00	24,575.00	Debt Service by month due	
011459 TREASURER DEBT SERVICE	2,314,750.00	192,895.83			311,100.00		
011471 INFORMATION TECHNOLOGY	199,879.00	16,656.58	16,938.00	16,938.00	16,938.00		
011474 INFORMATION TECHNOLOGY	515,000.00	42,916.67	150,548.00	33,132.00	33,132.00	Support contracts paid July	
011511 LAW PERSONAL SERVICES	168,286.00	14,023.83	14,024.00	14,024.00	14,024.00		
011512 LAW OTHER EXPENSES	101,000.00	8,416.67	8,417.00	8,417.00	8,417.00		
011514 LAW EXPENSES	55,500.00	4,625.00	4,625.00	4,625.00	4,625.00		
011521 HUMAN RESOURCES PERSONA	149,970.00	12,497.50	12,498.00	12,498.00	12,498.00		
011524 HUMAN RESOURCES EXPENSE	11,000.00	916.67	917.00	917.00	917.00	Overtime for August Voter Registration and September Primary	
011611 CITY CLERK PERSONAL SER	317,956.00	26,496.33	25,682.00	26,682.00	26,682.00		
011614 CITY CLERK EXPENSES	5,825.00	485.42	486.00	486.00	486.00		
011631 ELECTION & REGISTRATION	100,306.00	8,358.83	222.00	222.00	37,859.00	September Primary and possible Early Voting	
011634 ELECTION & REGISTRATION	57,590.00	4,799.17	4,800.00	4,800.00	16,484.00	Coding for September Primary	
011651 LICENSE COMMISSION P.S.	6,200.00	516.67	517.00	517.00	517.00		
011654 LICENSE COMMISSION EXPE	3,050.00	254.17	255.00	255.00	255.00		
011811 COMMUNITY DEVELOPMENT P	391,486.00	32,623.83	25,474.00	29,867.00	29,867.00		
011814 COMMUNITY DEVELOPMENT E	52,685.00	4,390.42	4,200.00	4,800.00	4,200.00		
011818 COMMUNITY DEV CAPITAL E	600,000.00	50,000.00					

City of Fitchburg
FY2021 Continuing Appropriation Budget - July to September

ACCOUNT DESCRIPTION	For Reference Only				FY2021 September	
	FY2020 REVISED BUDGET	One Twelfth	July	August		
011921 BUILDING PERSONAL SERVI	40,100.00	3,341.67	1,100.00	1,100.00	8,600.00	Boulder Drive Custodian and September Facilities Director
01192104 BUILDING-CITY HALL	295,600.00	24,633.33	99,592.00	10,842.00	10,842.00	First Half rent for 166 Boulder Drive due July
01192124 BUILDING REPAIR & CAR	10,000.00	833.33	834.00	834.00	834.00	
012101 POLICE PERSONAL SERVICE	8,211,652.00	684,304.33	697,990.00	697,990.00	697,990.00	2% adjustment per CBA
012102 POLICE SERVICE CONTRACT	3,500.00	291.67	1,750.00	1,750.00		Service contracts due July or August
012104 POLICE OTHER EXPENSES	173,250.00	14,437.50	14,438.00	14,438.00	14,438.00	Eliminated motorcycle lease
01210604 POLICE-EQUIPMENT & RE	292,500.00	24,375.00	22,292.00	22,292.00	22,292.00	
01210622 POLICE-MAINTENANCE OF	126,900.00	10,575.00	10,575.00	10,575.00	10,575.00	Using encumbered funds to finish project
012108 POLICE - CAPITAL EXPEND	371,602.00	30,966.83				EMT Stipend paid August and Educational Incentive paid September
012201 FIRE PERSONAL SERVICES	7,402,757.00	616,896.42	531,420.00	945,870.00	1,279,024.00	Using encumbered funds to finish scanning project
01220144 FIRE BUILDING MAINTEN	236,500.00	19,708.33	19,709.00	19,709.00	19,709.00	
012204 FIRE OTHER EXPENSES	74,000.00	6,166.67	15,800.00	5,300.00	5,300.00	Code Red contract paid July
01220604 FIRE - EQUIPMENT & RE	208,564.00	17,380.33	17,381.00	17,381.00	17,381.00	
012208 FIRE - CAPITAL EXPENDIT	61,000.00	5,083.33				
012411 BUILDING DEPT PERSONAL	600,776.00	50,064.67	50,065.00	50,065.00	50,065.00	Using encumbered funds to finish scanning project funded in FY2020
012414 BUILDING DEPARTMENT EXP	81,500.00	6,791.67	3,125.00	3,125.00	3,125.00	Monty Tech Quarterly Assessment due July
013202 MONTACHUSETT REG VOC TE	1,986,987.00	165,582.25	488,121.00			
014101 DPW ADMIN/ENGINEERING P	535,019.00	44,584.92	40,056.00	40,056.00	40,056.00	
01410164 DPW TRAFIC SIGNAL EX	83,000.00	6,916.67	6,700.00	6,700.00	6,700.00	
014102 DPW - PURCHASE OF SERVI	100,000.00	8,333.33	8,334.00	8,334.00	8,334.00	
014104 DPW ADMIN/ENGINEERING E	367,400.00	30,616.67	12,000.00	12,000.00	17,000.00	Stormwater work. Using encumbered funds
01410741 DPW HIGHWAY GENERAL P	1,382,942.00	115,245.17	107,157.00	107,157.00	139,782.00	Clothing and Certification stipends paid in September
01410744 DPW HIGHWAY GENERAL E	563,100.00	46,925.00	62,325.00	42,325.00	42,325.00	Dam inspections in July
01410781 DPW SNOW & ICE PERSON	163,000.00	13,583.33			43,000.00	Equipment repair and order salt
01410784 DPW SNOW & ICE EXPENS	762,000.00	63,500.00		10,000.00		
014108 DPW - CAPITAL	882,500.00	73,541.67				
01410872 DPW STREETLIGHTS	302,122.00	25,176.83	12,200.00	116,325.00	37,200.00	Lease payment due by September 1st
014911 CEMETERY PERSONAL SERVI	335,363.00	27,946.92	23,123.00	23,123.00	27,073.00	
014914 CEMETERY EXPENSES	86,300.00	7,191.67	8,085.00	8,085.00	8,085.00	
014918 CEMETERY CAPITAL EXPENS	200,000.00	16,666.67				
015101 BOARD OF HEALTH P.S.	741,144.00	61,762.00	65,623.00	65,623.00	65,623.00	
015104 BOARD OF HEALTH EXPENSE	54,844.00	4,570.33	19,925.00	3,175.00	3,175.00	Weights & Measures costs in July
01510434 BOH RUBBISH REMOVAL E	1,608,000.00	134,000.00	136,000.00	136,000.00	130,000.00	Yard waste pickup for July and August
01510862 BOH SANITARY LANDFILL	637,000.00	53,083.33	53,250.00	53,250.00	53,250.00	

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City of Fitchburg
FY2021 Continuing Appropriation Budget - July to September

7/8/2020

ACCOUNT DESCRIPTION	For Reference Only		FY2021 July	FY2021 August	FY2021 September	
	FY2020 REVISED BUDGET	One Twelfth				
015411 COUNCIL ON AGING P.S.	229,027.00	19,085.58	19,922.00	19,922.00	19,922.00	
015414 COUNCIL ON AGING EXPENS	80,100.00	6,675.00	6,675.00	6,675.00	6,675.00	
015431 VETERANS PERSONAL SERVI	124,018.00	10,334.83	10,483.00	10,483.00	10,483.00	
015434 VETERANS EXPENSES	8,800.00	733.33	734.00	734.00	734.00	
015437 VETERANS BENEFITS GENER	707,012.00	58,917.67	60,000.00	60,000.00	60,000.00	
016101 LIBRARY PERSONAL SERVIC	680,366.00	56,697.17	56,698.00	56,698.00	56,698.00	Annual contracts due July and September
016104 LIBRARY EXPENSES	251,437.00	20,953.08	71,877.00	16,110.00	18,456.00	
016108 LIBRARY CAPITAL EXPENDI	57,780.00	4,815.00				
016501 PARKS PERSONAL SERVICES	232,625.00	19,385.42	17,002.00	17,002.00	21,730.00	
016504 PARKS EXPENSES	72,000.00	6,000.00	8,150.00	8,150.00	7,950.00	
016511 RECREATION PERSONAL SER	184,784.00	15,398.67	38,656.00	25,146.00	7,666.00	Summer playground program and Splash Park staff
016514 RECREATION EXPENSES	67,000.00	5,583.33	8,000.00	5,583.00	3,000.00	Summer playground, splash park, and movies
0191051 EMPLOYEE BENEFITS-PEN	16,112.00	1,342.67				No Non-contributory payroll
0191052 PENSION CONTRIBUTION	13,189,700.00	1,099,141.67	13,831,012.00		31,500.00	Pension Contribution paid July
0191053 EMPLOYEE BENEFITS-WORK	378,000.00	31,500.00	31,500.00	31,500.00	31,500.00	
0191054 EMPLOYEE BENEFITS-UNEM	240,000.00	20,000.00	50,000.00	50,000.00	30,000.00	School unemployment costs over summer
0191056 EMPLOYEE BENEFITS-HEAL	15,300,000.00	1,275,000.00	1,275,000.00	1,275,000.00	1,275,000.00	
0191057 EMPLOYEE BENEFITS-LIFE	275,000.00	22,916.67	22,917.00	22,917.00	22,917.00	
0191058 EMPLOYEE BENEFITS-MEDI	1,100,000.00	91,666.67	91,667.00	91,667.00	91,667.00	
0191059 EMPLOYEE BENEFITS-OTHE	817,442.00	68,120.17	68,121.00	68,121.00	68,121.00	
0191061 EMPLOYEE BENEFITS-CH 4	70,000.00	5,833.33	5,834.00	5,834.00	5,834.00	
0191072 EMPLOYEE BENEFITS-CH 4	70,000.00	5,833.33	5,834.00	5,834.00	5,834.00	
0194063 MISCELLANEOUS-GENERAL	1,100,000.00	91,666.67	1,050,000.00	1,500.00	1,500.00	Insurance Due July, cost of advisor
0194064 MISCELLANEOUS-MASS REG	13,233.00	1,102.75	13,563.00			Dues paid in July
0194065 MISCELLANEOUS-MMA DUES	7,500.00	625.00	8,000.00			Dues paid in July
0194066 HOLIDAY DECORATIONS	5,000.00	416.67				Seasonal for the Holidays
0194071 MISCELLANEOUS-JOHNNY A	50,000.00	4,166.67	50,000.00			July payment
0194075 MISCELLANEOUS-CIVIC DA	18,000.00	1,500.00				For June, 2021
0194077 MISCELLANEOUS-DISABILI	1,000.00	83.33	84.00	84.00	84.00	
0194079 MEDICAID BILLING COMM	40,000.00	3,333.33	3,334.00	3,334.00	3,334.00	
0194090 RESERVE FOR SNOW & ICE						No Reserves
0194094 RESERVE FOR OTHER MUN	42,220.00	3,518.33				No Reserves
019904 TRANSFERS FROM GENERAL	1,163,000.00	96,916.67				No transfers out
10000000 SCHOOL EXPENSES	62,766,852.00	5,230,571.00	785,000.00	1,730,000.00	6,450,000.00	School year starts September
01 GENERAL FUND	\$ 135,923,444.00	\$ 11,326,953.67	\$ 20,701,869.00	\$ 6,301,707.00	\$ 11,676,693.00	

Order-Finance

7/8/2020

City of Fitchburg
FY2021 Continuing Appropriation Budget - July to September

ACCOUNT DESCRIPTION	For Reference Only FY2020 REVISED BUDGET	One Twelfth	FY2021			FY2021 September
			July	August	September	
624501 WATER PERSONAL SERVICES	\$ 1,365,875.00	\$ 113,822.92	\$ 113,823.00	\$ 113,823.00	\$ 113,823.00	
62450171 REG'L WATER TREAT FAC	392,707.00	32,725.58	32,726.00	32,726.00	32,726.00	
62450174 REG'L WATER TREAT FAC	695,000.00	57,916.67	80,000.00	80,000.00	80,000.00	
62450315 WATER REIMBURSABLES T	920,000.00	76,666.67	230,000.00	-	-	Indirect Costs paid July
62450359 WATER DEBT SERVICE	2,099,224.00	174,935.33	1,544,686.00	-	-	Debt Service by month due
624504 WATER EXPENSES	746,000.00	62,166.67	55,000.00	55,000.00	55,000.00	
6245088 WATER - CAPITAL EXPEND	1,382,052.00	115,171.00	250,000.00	-	-	New SCADA system
62 WATER ENTERPRISE FUND	\$ 7,600,858.00	\$ 633,404.83	\$ 2,306,235.00	\$ 281,549.00	\$ 264,883.00	
644311 EAST WWTF P.S.	\$ 2,190,284.00	\$ 182,523.67	\$ 182,524.00	\$ 197,543.00	\$ 193,843.00	
64431315 WWTF REIMBURSEMENT	1,150,000.00	95,833.33	287,500.80	-	-	
64431359 WWTF DEBT SERVICE	4,840,777.00	403,398.08	2,374,878.00	-	-	Indirect Costs paid July
644314 EAST WWTF EXPENSE	2,660,500.00	221,708.33	424,219.00	200,994.00	707,700.00	Debt Service by month due
6443142 WEST WWTF EXPENSE	2,200.00	183.33	-	-	192,994.00	No longer needed
644318 WTF - CAPITAL EXPENDITU	2,559,000.00	213,250.00	292,000.00	80,000.00	40,000.00	Riverbank stabilization and West Plant dam safety risk mitigation
64 WASTEWATER TREAT ENTERPRISE	\$ 13,402,761.00	\$ 1,116,896.75	\$ 3,561,121.00	\$ 478,537.00	\$ 1,134,537.00	
664821 AIRPORT PERSONAL SERVIC	\$ 255,864.00	\$ 21,322.00	\$ 24,197.00	\$ 24,197.00	\$ 24,197.00	
664824 AIRPORT EXPENSES	350,974.00	29,247.83	80,915.00	23,915.00	30,915.00	Insurance due July and September
66 AIRPORT FUND	\$ 606,838.00	\$ 50,569.83	\$ 105,112.00	\$ 48,112.00	\$ 55,112.00	
Grand Total	\$ 157,533,901.00	\$ 13,127,825.08	\$ 26,674,337.00	\$ 7,109,905.00	\$ 13,131,225.00	

Order adopted by roll call vote 10/0. 10 members present. Board consists of 11 members.
Order signed by the Mayor August 5, 2020.

ORDINANCE

Ordinance

172-20. AN ORDINANCE: amending the Zoning By-Law be amended by striking the By-Law in its entirety and inserting in its place the attached Zoning By-Law represent phase one of rewriting the City's Zoning By-Law. See link below:

http://www.ci.fitchburg.ma.us/DocumentCenter/View/6453/Zoning-Phase-One-Changes_Track-Changes_063020

(Reference Petition #29-2020)

Ordinance was sent to a third and final reading and ordered adopted to be enrolled and ordained by unanimous vote. 10 members present. Board consists of 11 members. Ordinance signed by the Mayor August 5, 2020.

PUBLIC HEARINGS
(continued from July 21, 2020)

Public Hearing
Petition #164-20

164-20. Unutil, to petition for a new pole #8A on Industrial Road, approximately 45' from the intersection of Stevens Road, as outlined in the enclosed petition.

City Clerk
Plan No. 3454-L

(Petition for Original Pole Location)

Fitchburg, MA June 16, 2020

To the City Council of the City of Fitchburg:

Unutil, a company incorporated under the laws of the Commonwealth for the transmission of electricity for lighting, heating and power, respectfully ask permission to construct and use a line for such transmission, with the poles and other fixtures necessary to sustain and protect its wires, upon and along the public ways in said City as follows:

INDUSTRIAL RD. - A proposed new pole #8A on Industrial Road, approximately 45' from the intersection of Stevens Road.

And to this end your Honorable Board is hereby requested, after due notice and a public hearing as provided by law, to grant to your petitioner, and its successors and assigns, a location for such line agreeably to the provisions of Chapter 166 of the General Laws and all acts in amendment thereof.

Also for permission to place and maintain underground laterals, manholes, handholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

It is suggested that the poles be located substantially as shown on a plan filed herewith marked "Unutil Proposed Pole Locations in Fitchburg, Plan No. 3454-L, Dated 06/16/2020".

UNITIL FITCHBURG GAS AND ELECTRIC LIGHT COMPANY

By
Keith Caribou
Manager Electric T & D Operations

City of Fitchburg

2020

Received and filed.

City Clerk

2020 JUN 26 AM 10:41
FITCHBURG CITY CLERK

Public Hearing
Petition #164-20

For City Clerk's Book
(Copy of Order adopted Granting original Pole Location,
and Certificate of Notice and Hearing)

City of Fitchburg

IN CITY COUNCIL

ORDERED: That upon petition of Unitil, dated 06/16/2020 due notice having been given and a public hearing held as provided by law, permission is hereby given said Company to construct and use a line for the transmission of electricity for lighting, and power, with the poles and other fixtures necessary to sustain and protect its wires, upon and along the public ways in said City as follows:

INDUSTRIAL RD. – A proposed new pole #8A on Industrial Road, approximately 45' from the intersection of Stevens Road.

And to said Company, its successors and assigns, is hereby granted a location for such line, the same to be constructed and maintained in accordance with the Ordinances of said City and with the following

SPECIFICATIONS:

The poles shall be located substantially as shown on a plan filed herewith marked "Unitil Proposed Pole Locations in Fitchburg, Plan No. 3454-L, Dated 06/16/2020" hereby referred to and made a part of this order.

Also that permission be and hereby is granted to place and maintain underground laterals, manholes, handholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

I hereby certify that the foregoing order was adopted after due notice and a public hearing as prescribed by Chapter 166 of the General Laws, namely, after a public hearing had been held by the City Council on _____ 2020, written notice of the time and place of which had been mailed at least seven days prior thereto by me to all owners of real estate abutting upon the ways or parts of ways upon, along or across which the lines are to be constructed under said order, said ownership having been determined by the last preceding assessment for taxation.

City Clerk

(Order for Adoption by Granting Original Pole Location)

City of Fitchburg

IN CITY COUNCIL

ORDERED: that upon petition of Unitil dated 06/16/2020, due notice having been given and a public hearing held as provided by law, permission is hereby given said Company to construct and use a line for the transmission of electricity for lighting, heating and power, with the poles and other fixtures necessary to sustain and protect its wires, upon and along the public ways in said City as follows:

INDUSTRIAL RD. – A proposed new pole #8A on Industrial Road, approximately 45' from the intersection of Stevens Road.

And to said Company, its successors and assigns, is hereby granted a location for such line, the same to be constructed and maintained in accordance with the Ordinances of said City and with the following

SPECTFICATIONS:

The poles shall be located substantially as shown on a plan filed herewith marked "Unitil Proposed Pole Locations in Fitchburg, Plan No. 3454-L, Dated 06/16/2020," hereby referred to and made a part of this order.

Also that permission be and hereby is granted to place and maintain underground laterals, manholes, handholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

(Signed) _____ City Clerk

Public Hearing
Petition #164-20

For the Company
(Attested Copies of Order Adopted by Granting
Original Pole Locations and of Certificate of Notice of Hearing)

City of Fitchburg

IN CITY COUNCIL

ORDERED: that upon petition of Unitil, dated 06/16/2020, due notice having been given and a public hearing held as provided by law, permission is hereby given said Company to construct and use a line for the transmission of electricity for lighting, heating and power, with the poles and other fixtures necessary to sustain and protect its wires, upon and along the public ways in said City as follows:

INDUSTRIAL RD. – A proposed new pole #8A on Industrial Road, approximately 45' from the intersection of Stevens Road.

And to said Company, its successors and assigns, is hereby granted a location for such line, the same to be constructed and maintained in accordance with the Ordinances of said City and with the following

SPECIFICATIONS:

The poles shall be located substantially as shown on a plan filed herewith marked "Unitil Proposed Pole Locations in Fitchburg, Plan No. 3454-L, Dated 06/16/2020," hereby referred to and made a part of this order.

Also that permission be and hereby is granted Unitil to place and maintain underground laterals, manholes, handholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

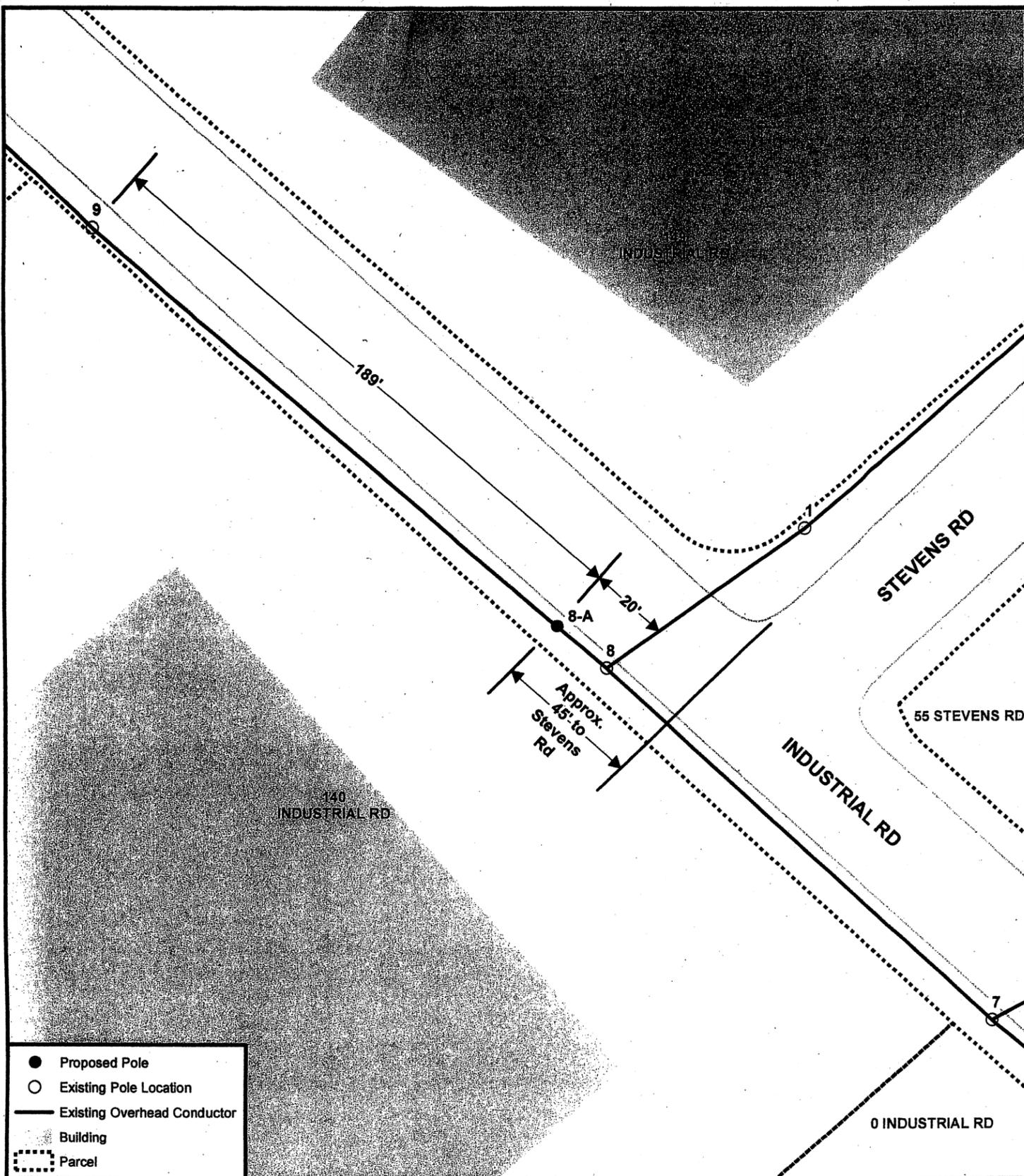
(Copy of Certificate by City Clerk appearing on his record of the foregoing order.)

I hereby certify that the foregoing order was adopted after due notice and a public hearing as prescribed by Chapter 166 of the General Laws, namely, after a public hearing had been held by the City Council on _____ 2020. written notice of the time and place of which had been mailed at least seven days prior thereto by me to all owners of real estate abutting upon the ways or parts of ways upon, along or across which the lines are to be constructed under said order, said ownership having been determined by the last preceding assessment for taxation.

I hereby certify that the foregoing are true copies of (1) an order adopted by the City Council on the _____ day of _____ 2020, and (2) my certificate as to notice and hearing which appears on my official record of said order, and that the original order was duly recorded by me in a book kept exclusively for the purpose of recording such orders.

Attest: _____ 2020

City Clerk



- Proposed Pole
- Existing Pole Location
- Existing Overhead Conductor
- Building
- ⋯ Parcel

 Drawn
 olsonj
 Date
 6/9/2020
 Scale
 1" = 40'



Pole Petition
 140 Industrial Rd
 Fitchburg, MA
 Plan No. 3454-L Dated: 6/16/20

The hearing was declared reopened.

No one spoke in favor or opposition to the petition.

Hearing closed.

Motion to approve the petition was granted by unanimous consent vote of 10 in favor and 0 opposed. 10 members present. Board consists of 11 members.

Public Hearing
Petition #165-20

165-20. Unitil, to petition for a new pole #5A on Ross Street, approximately 24' West of North Street as outlined in the enclosed petition.

City Clerk - 3453-L

(Petition for Original Pole Location)

Fitchburg, MA June 9, 2020

To the City Council of the City of Fitchburg:

Unitil, a company incorporated under the laws of the Commonwealth for the transmission of electricity for lighting, heating and power, respectfully ask permission to construct and use a line for such transmission, with the poles and other fixtures necessary to sustain and protect its wires, upon and along the public ways in said City as follows:

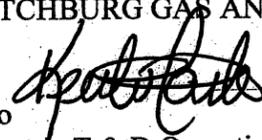
ROSS ST. - Install a proposed new pole #5A on Ross St., approximately 24' West of North Street.

And to this end your Honorable Board is hereby requested, after due notice and a public hearing as provided by law, to grant to your petitioner, and its successors and assigns, a location for such line agreeably to the provisions of Chapter 166 of the General Laws and all acts in amendment thereof.

Also for permission to place and maintain underground laterals, manholes, handholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

It is suggested that the poles be located substantially as shown on a plan filed herewith marked "Unitil Proposed Pole Locations in Fitchburg, Plan No. 3453-L, Dated 06/09/2020".

UNITIL FITCHBURG GAS AND ELECTRIC LIGHT COMPANY

By 
Keith Caribo
Manager Electric T & D Operations

City of Fitchburg 2020

Received and filed.

City Clerk

2020 JUN 18 PM 3:41
FITCHBURG CITY CLERK

For City Clerk's Book
(Copy of Order adopted Granting original Pole Location,
and Certificate of Notice and Hearing)

City of Fitchburg

IN CITY COUNCIL

ORDERED: That upon petition of Unitil, dated 06/09/2020 due notice having been given and a public hearing held as provided by law, permission is hereby given said Company to construct and use a line for the transmission of electricity for lighting, and power, with the poles and other fixtures necessary to sustain and protect its wires, upon and along the public ways in said City as follows:

ROSS ST. – Install a proposed new pole #5A on Ross St., approximately 24' West of North Street.

And to said Company, its successors and assigns, is hereby granted a location for such line, the same to be constructed and maintained in accordance with the Ordinances of said City and with the following

SPECIFICATIONS:

The poles shall be located substantially as shown on a plan filed herewith marked "Unitil Proposed Pole Locations in Fitchburg, Plan No. 3453-L, Dated 06/09/2020" hereby referred to and made a part of this order.

Also that permission be and hereby is granted to place and maintain underground laterals, manholes, handholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

I hereby certify that the foregoing order was adopted after due notice and a public hearing as prescribed by Chapter 166 of the General Laws, namely, after a public hearing had been held by the City Council on _____ 2020, written notice of the time and place of which had been mailed at least seven days prior thereto by me to all owners of real estate abutting upon the ways or parts of ways upon, along or across which the lines are to be constructed under said order, said ownership having been determined by the last preceding assessment for taxation.

City Clerk

Public Hearing
Petition #165-20

(Order for Adoption by Granting Original Pole Location)

City of Fitchburg

IN CITY COUNCIL

ORDERED: that upon petition of Unitil dated 06/09/2020, due notice having been given and a public hearing held as provided by law, permission is hereby given said Company to construct and use a line for the transmission of electricity for lighting, heating and power, with the poles and other fixtures necessary to sustain and protect its wires, upon and along the public ways in said City as follows:

ROSS ST. – Install a proposed new pole #5A on Ross St., approximately 24' West of North Street.

And to said Company, its successors and assigns, is hereby granted a location for such line, the same to be constructed and maintained in accordance with the Ordinances of said City and with the following

SPECTFICATIONS:

The poles shall be located substantially as shown on a plan filed herewith marked "Unitil Proposed Pole Locations in Fitchburg, Plan No. 3453-L, Dated 06/09/2020," hereby referred to and made a part of this order.

Also that permission be and hereby is granted to place and maintain underground laterals, manholes, handholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

(Signed) _____ City Clerk

For the Company
(Attested Copies of Order Adopted by Granting
Original Pole Locations and of Certificate of Notice of Hearing)

City of Fitchburg

IN CITY COUNCIL

ORDERED: that upon petition of Unitil, dated 06/09/2020, due notice having been given and a public hearing held as provided by law, permission is hereby given said Company to construct and use a line for the transmission of electricity for lighting, heating and power, with the poles and other fixtures necessary to sustain and protect its wires, upon and along the public ways in said City as follows:

ROSS ST. – Install a proposed new pole #5A on Ross St., approximately 24' West of North Street.

And to said Company, its successors and assigns, is hereby granted a location for such line, the same to be constructed and maintained in accordance with the Ordinances of said City and with the following

SPECIFICATIONS:

The poles shall be located substantially as shown on a plan filed herewith marked "Unitil Proposed Pole Locations in Fitchburg, Plan No. 3453-L, Dated 06/09/2020," hereby referred to and made a part of this order.

Also that permission be and hereby is granted Unitil to place and maintain underground laterals, manholes, handholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

(Copy of Certificate by City Clerk appearing on his record of the foregoing order.)

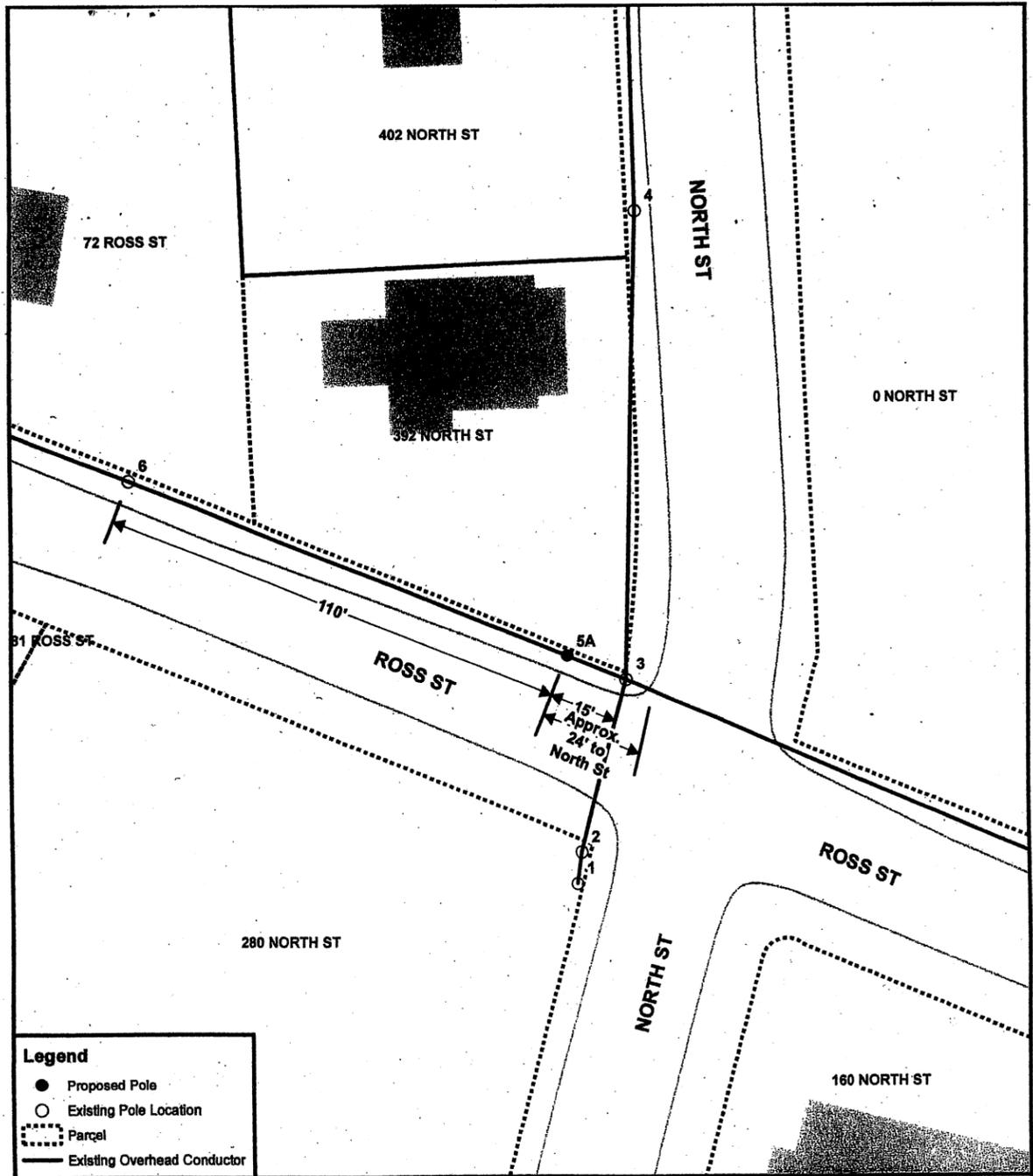
I hereby certify that the foregoing order was adopted after due notice and a public hearing as prescribed by Chapter 166 of the General Laws, namely, after a public hearing had been held by the City Council on _____ 2020. written notice of the time and place of which had been mailed at least seven days prior thereto by me to all owners of real estate abutting upon the ways or parts of ways upon, along or across which the lines are to be constructed under said order, said ownership having been determined by the last preceding assessment for taxation.

I hereby certify that the foregoing are true copies of (1) an order adopted by the City Council on the _____ day of _____ 2020, and (2) my certificate as to notice and hearing which appears on my official record of said order, and that the original order was duly recorded by me in a book kept exclusively for the purpose of recording such orders.

Attest: _____ 2020

City Clerk

Public Hearing
Petition #165-20



Legend

- Proposed Pole
- Existing Pole Location
- Parcel
- Existing Overhead Conductor

Drawn **olsonj**
Date **6/4/2020**

Scale **1" = 30'**



Pole Petition
Ross St At North St
Fitchburg, MA
Plan No **3453-L** Date: **6/19/20**

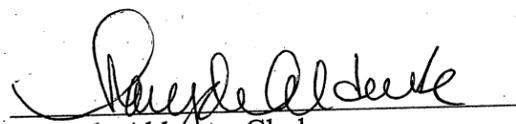
The hearing was declared reopened.

No one spoke in favor or opposition to the petition.

Hearing closed.

Motion to approve the petition was granted by unanimous consent vote of 10 in favor and 0 opposed. 10 members present. Board consists of 11 members.

The meeting adjourned at 6:09 P.M.


Mary de Alderete, Clerk

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