



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Rec'd
AMF 10/30/17

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Sep 1, 2017 Ending Date: Oct 30, 2017

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Anthony Zarrella
Candidate Full Name (if applicable)
Councillor-at-Large, City of Fitchburg
Office Sought and District
33 St. Paul Street, Fitchburg, MA 01420
Residential Address
E-mail:
Phone # (optional):

Committee to Elect Anthony Zarrella
Committee Name
John F. Zarrella
Name of Committee Treasurer
371 Wanoosnoc Road, Fitchburg, MA 01420
Committee Mailing Address
E-mail:
Phone # (optional):

SUMMARY BALANCE INFORMATION:

| | |
|--|-------------------------|
| Line 1: Ending Balance from previous report | 0 |
| Line 2: Total receipts this period (page 3, line 11) | 4,350 |
| Line 3: Subtotal (line 1 plus line 2) | 4,350 |
| Line 4: Total expenditures this period (page 5, line 14) | 3,356.8 |
| Line 5: Ending Balance (line 3 minus line 4) | 993.2 |
| Line 6: Total in-kind contributions this period (page 6) | |
| Line 7: Total (all) outstanding liabilities (page 7) | |
| Line 8: Name of bank(s) used: | Enterprise Bank & Trust |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 10/30/17

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Anthony Zarrella (Candidate's signature) Date: 10/30/17

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---|---|--------|---|
| Sep 29, 2017 | Celona, Frank V, Mt. Elam Road, Fitchburg, MA 01420 | 200 | Retired |
| Oct 15, 2017 | Hay, Stephen, 30 Shawna Street, Fitchburg, MA 01420 | 50 | |
| Oct 12, 2017 | Research Results, 805 Main Street, Fitchburg, MA 01420 | 500 | |
| Oct 13, 2017 | Walsh, Martin, 37 Jeffrey Keating Road, Fitchburg, MA 01420 | 100 | |
| Oct 13, 2017 | Zarella, Grace, 95 Swan Avenue, Fitchburg, MA 01420 | 750 | Retired |
| Oct 13, 2017 | Zarella, John, 371 Wanoosnoc Road, Fitchburg, MA 01420 | 1,000 | Business Owner, Research Results, Inc. |
| Oct 13, 2017 | Zarella, Mario, 95 Swan Avenue, Fitchburg, MA 01420 | 750 | Retired |
| Oct 13, 2017 | Zarella, Victoria, 371 Wanoosnoc Road, Fitchburg, MA 01420 | 1,000 | Office Manager, St. Anthony di Padua, Fitchburg, MA |
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| Line 9: Total Receipts over \$50 (or listed above) | | 4,350 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 4,350 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|--|------------------------|----------------|
| Oct 17, 2017 | Campaigns that Win | 210 Park Ave, # 210, Worcester, MA 01609 | Mailing | 2,400 |
| Oct 17, 2017 | 1st Ad Specialties | 321 Pearl Street, Fitchburg, MA 01420 | Lawn signs | 706.8 |
| Oct 17, 2017 | Derek Bradfield Nguyen | 950 Battery Street, Floor 2, San Francisco, CA 94111 | Logo design/branding | 250 |
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| Line 12: Total Expenditures over \$50 (or listed above) | | | | 3,356.8 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 3,356.8 |

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Farrell, Anna

From: Keese, Elizabeth
Sent: Monday, October 30, 2017 11:31 AM
To: Farrell, Anna
Cc: Sicard, Lisa; Vilandry, Debra; Cormier, Gloria
Subject: phone numbers

Here are the Straight talk cell phone numbers for the election:

Phone #1: 978-340-4152

Phone #2: 978-340-1172

Phone #3: 978-340-2842

Phone #4: 978-340-3882

Phone #5: 978-407-7435

Phone #6: 978-340-2842

I will make sure all are charged over next weekend.

Thanks,
Liz