



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Elections Commission

Fill in Reporting Period dates: Beginning Date: Jan 01 2017 Ending Date: Dec 31 2017

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Amy Green
Candidate Full Name (if applicable)

Ward 1
Office Sought and District

157 Walton St Fitchburg
Residential Address

E-mail: voteamygreen@gmail.com

Phone # (optional): _____

CTE Amy Green
Committee Name

Cheryl Richard
Name of Committee Treasurer

177 Newtonville Ave
Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1281.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1281.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>558.55</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>772.45</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>1073.69</u>
Line 8: Name of bank(s) used:	<u>Enterprise Bank + Trust</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Cheryl J Richard (Treasurer's signature) Date: 1/19/18

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Amy L Green (Candidate's signature) Date: 1/19/18

2018 JAN 19 PM 1:27
FITCHBURG CITY CLERK

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/2/17	Ingrid Adam 17 Parker Rd Shirley	25.	
3/2/17	Norman Boudreau 119 Pepper Rd Fitch	7.	
3/2/17	Jay Bry 257 May St Worc.	25.	
3/2/17	Phyllis Calgaris 71 Michael St Fitch	50.	
3/2/17	Marlene Carbone 26 Richardson Rd Fitch	25.	
3/29/17	Jerry Carusso 292 Century Way Gard.	15.	
3/2/17	Jim Craigen 140 Apple Tree Hill Fitch	25.	
3/29/17	Stephen DiNatale 150 Walton St Fitch	100.	
3/2/17	Rita Felton 2 Capricorn Ln Town	35.	
3/2/17	Robert Lemay 73 Central St Fitch	100.	
3/2/17	Lucy Marciniuk 402 Kimball St Fitch	50.	
3/2/17	Gerald Martel 914 Main St Fitch	10.	

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: **TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2. plus pg. 3

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/29/17	Nancy Maynard 29 Merriam Pky Fitch	50.	
3/29/17	Bill McSheehy 250 Mt Vernon Fitch	50.	
3/2/17	Karen Moffatt 191 Ellis Fitch	25.	
3/2/17	Mike Montouri 2 Boulder Dr Fitch	150.	
3/29/17	Dan Mylott 42 McKay Fitch	50.	
3/29/17	Steve DiKelms Moran Hts Fitch	50.	
3/2/17	Steve DiKelms Moran Hts Fitch	25.	
3/2/17	Joanne Pagnotta 67 York Ave Fitch	25.	
3/2/17	Mike Pelland 42 Jane St Fitch	25.	
3/2/17	George Peterson 349 Albee St Fitch	14.	
4/21/17	John Turpin 162 Walton St Fitch	250.	Retired
3/2/17	Jim Walsh 161 Boutelle St Fitch	50.	
3/2/17	Jessica Waugh 69 Krysiak Ave Fitch	50.	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		814.	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/18/17	Dollar Tree	#4657 Fitch	Fundraiser	7.44 7.44
1/19/17	Dollar General	# 15128 Fitch	*	41.20
1/21/17	Dollar General	# 15128		29.81
1/31/17	Fitch Post Office			147.00
2/3/17	Michaels	# 2066		17.81
2/3/17	Ocean State Job Lot	# 243		68.19
2/3/17	Staples	N Main St Leom		33.99
2/11/17	Ocean State Job Lot	# 243		61.32
2/13/17	Zedas Pizza			12.43
2/17/17	Romanos		"	139.36
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				558.55

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
10/16/15	Amy Green	157 walton St	owner loan	515.14
10/20/17	Amy Green		owner loan	558.55
Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				1073.69

Enter on page 1, line 7 →