



Equal Housing
Opportunity

CONTRACTORS WANTED

City of Fitchburg
Department of Community Development
Division of Housing and Development

Are you a Construction Contractor with a Massachusetts Deleader's License?

The City of Fitchburg's Department of Community Development is seeking qualified contractors for upcoming projects involving lead paint hazard control and homeowner rehabilitation in the greater Fitchburg area.

Interested contractors will be required to complete an application and provide:

- A valid license for the appropriate trade,
- Evidence of sufficient liability insurance and workers compensation insurance, if applicable.
- Job references will be requested from a minimum of the last three completed contracts.
- Bonding is NOT required.

All contracts will be standard two-party agreements between the property owner and the contractor. The City acts as funding source, provides construction counseling to the property owner throughout the process and coordinates construction payments to the contractors.

The City was recently awarded a significant grant from HUD to assist property owners in addressing lead paint hazards in Fitchburg and surrounding communities. The Department of Community Development expects to administer over one million dollars in lead abatement work/home rehabilitation over the coming year and anticipates a high demand for contractors.

Minority and women-owned contracting firms and Section 3 businesses (Employing 30% or more low/very low income persons or owned 51% or more by low/very low income persons) are strongly encouraged to apply.

Applications are available at:

**Department of Community Development~Division of Housing & Development
Fitchburg Public Library, 610 Main Street (library opens at 10:00 AM)**

Mail to: 166 Boulder Drive

Fitchburg MA. 01420

(978)829-1890

www.fitchburgma.gov

Funding is provided by:

U.S. Department of Housing and Urban Development's HOME Program, Community Development Block Grant Program, Lead Hazard Control and Healthy Homes Program



**CITY OF FITCHBURG
DEPARTMENT OF COMMUNITY DEVELOPMENT
DIVISION OF HOUSING & DEVELOPMENT**

**HOUSING IMPROVEMENT PROGRAMS
CONTRACTOR APPLICATION FORM**

NAME OF COMPANY _____ FED. I.D. # _____

OWNER'S NAME _____ SOC. SEC. # _____ D.O.B. _____

ADDRESS (STREET) _____

(CITY, STATE, ZIP CODE) _____

PHONE: OFFICE _____ FAX _____ HOME _____

OFFICE HOURS: _____ TO _____

MAY WE CALL YOU AT HOME? YES ___ NO ___

ARE YOU A GENERAL CONTRACTOR? (ALL PHASES OF WORK) YES ___ NO ___

HOW LONG HAVE YOU BEEN SELF-EMPLOYED? _____ YEARS OF EXPERIENCE _____

DO YOU HAVE A SPECIALTY? _____

HOW MANY EMPLOYEES DO YOU EMPLOY? _____

LIST BUILDERS LICENSE AND NUMBERS WHICH YOU HOLD:

Construction Supervisors License # _____

Home Improvement Certification # _____

Deleaders License # _____

Other License _____

Other License _____

Other License _____

DO YOU CARRY BODILY INJURY AND PROPERTY DAMAGE INSURANCE?

YES ___ NO ___ AMOUNT \$ _____

DO YOU CARRY WORKMEN'S COMPENSATION INSURANCE?

YES ___ NO ___ AMOUNT \$ _____

NAME OF INSURANCE CO. _____

ATTACH A CERTIFICATE OF INSURANCE TO THIS APPLICATION

HOW LONG A PERIOD DO YOU GUARANTEE YOUR WORK? _____

DO YOU COMPLY WITH A NONDISCRIMINATION POLICY CONCERNING EMPLOYEES AND SUBCONTRACTORS? YES ____ NO ____

IF NO, STATE WHY _____

ARE YOU A MINORITY/WOMAN OWNED COMPANY? YES ____ NO ____

ARE YOU A SECTION 3 BUSINESS? YES ____ NO ____ NOT SURE ____

CIRCLE YEARLY GROSS VOLUME OF CONTRACTED WORK

\$0 - \$25,000

\$25,000 - \$50,000

\$50,000 - 1000,00

OVER \$100,000

LIST SUPPLIERS: STARTING WITH THE LARGEST VOLUME CREDIT ACCOUNT

	<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>IS THIS ACCOUNT CREDIT OR CASH?</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____

LIST THREE (3) MOST RECENT JOBS COMPLETED: (ATTACH A SEPERATE SHEET IF NECESSARY)

	<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TYPE OF WORK</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____

By signing this application you hereby agree and authorize the City of Fitchburg, Department of Community Development, Division of Housing & Development to obtain a credit report/s in connection with this application in your name and/or your company name.

In addition as applicant, you hereby certify and attest under penalty of perjury that all statements made within this application are true and complete.

The City of Fitchburg is authorized to obtain and verify any information contained herein, and this application and subsequent information obtained will remain the property of the City of Fitchburg, Department of Community Development, Division of Housing & Development.

AUTHORIZED SIGNATURE

DATE