

*Jan 02 2026 10:31 am*

**School Committee**  
**Montachusett Regional Vocational Technical School**  
**1050 Westminster Street, Fitchburg, MA 01420**  
**Wednesday, January 7, 2026, at 6:30 PM**  
**Main Conference Room**  
**AGENDA**



**1. Opening Items**

- A. Call to Order
- B. Pledge of Allegiance
- C. Introduction of Guests and Visitors
- D. Public Comment
- E. Approval of Minutes
- F. Approval of Executive Session Minutes

**2. Superintendent-Director's Report**

- A. Superintendent-Director Update

**3. Principal's Report**

- A. Student Representative's Monthly Report
- B. Principal's Monthly Report
- C. Program of Studies
- D. Enrollment/Withdrawal/New Entry Report/Wait List

**4. Personnel**

- A. Retirement
- B. Resignation
- C. Appointment

**5. Reports by Subcommittees**

- A. Policy 1 - Diane Swenson Chair
- B. Policy 2 - Diane Swenson Chair
- C. Policy 3 - Diane Swenson Chair
- D. Policy 4 - Diane Swenson Chair
- E. Capital Improvements - Scott Carignan Chair
- F. Workforce - Eric Olson Chair
- G. Workforce - Eric Olson Chair
- H. Student Advisory - Ross Barber Chair
- I. School Committee Graduation Gift Subcommittee - Ronald Tourigny Chair
- J. Financial Planning - Calvin Brooks Chair

**6. Financial**

- A. Financial Statements
- B. MVP Financials
- C. Acceptance of Donation

D. Surplus Equipment

**7. Communications**

A. Teacher's Information or Proposals

B. School Committee Chairman Report

C. School Committee Information or Proposals

D. School Committee Comments

E. Correspondence/Reports

**8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting**

**9. Closing Items**

A. Adjournment