



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

**FITCHBURG CITY CLERK**

***Dec 29 2025 8:36 am***

### COUNCIL ON AGING

<b>MEETING DATE:</b>	<u>Thursday, January 08, 2026</u>
<b>MEETING TIME:</b>	<u>1:00 PM – 2:00 PM</u>
<b>MEETING PLACE:</b>	
Name of building	<u>Fitchburg Senior Center</u>
Room	<u>Fireplace Room</u>
Address	<u>14 Wallace Ave, Fitchburg, MA 01420</u>

### **Call to Order**

**Minutes:** Dec. 11, 2025 meeting minutes

### **Chairperson's Report**

### **Director's Report**

- Building Update
- Capital Planning Projects

### **Old Business:**

### **New Business:**

- Vote on COA Bylaws

**Communication:** None

### **Board Comment:**

### **Adjourn:**