FITCHBURG PUBLIC SCHOOLS FITCHBURG MASSACHUSETTS

REVISED 3:57 pm, Jan 09, 2023

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, JANUARY 9, 2023 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS LEGISLATIVE BUILDING 700 MAIN STREET FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at https://www.fatv.org/live-streaming (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.

Register in advance for the **virtual Public Comments** portion of the Agenda by going to https://us02web.zoom.us/webinar/register/WN_juGpU6O7TSmvfnshrnh2pw

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

AGENDA

- 1. Executive Session: *Not at this time*
- Call to Order and Salute to the Flag
- 3. School Committee Members and Student Reports:

School Committee Chair Report

Resource Committee

School Building Needs

Policy Committee

Student Support Committee

School Personnel Committee

Executive Committee

Student Reps

- Recognition of 2022 Student Representatives
 - Tia GoPaul
 - Frank Gallo IV
- Presentation of New Student Representatives
 - Cheyenne Tirado
 - Zoe Graham

4.	Approval of the Minutes from the previous School Committee Meetings: Approval of Minutes of the Regular School Committee Meeting of December 5, 2022.					
	Motion	Second	Vote			
5.	Communications:					
6.	Public Comment:					
		minutes in length may be sub CHBURG.K12.MA.US By no	mitted to the Superintendent on Monday, January 9 th .			
7.	 Health Service Nutrition Serv *District Caler Budget Items: *Grants – To at a service *Donation – Control Reingold (2) Fitchburg Highton Mr. Byresolect In the service *Longsjo Midel 	ommerce North Central MA Mr. Roy M. Nascimento, CEO Supdate – Mrs. Pamela Rivices Update – Mr. David Sendar Update – Early Release Caccept (3) Central Office (3), Longsjo (Con School Solar Canopy Projecton Woodman III, Sr. Director	cce, IOM, President & vers menza e Day Switch, 3/29 to 3/22 1), Fitchburg High (2), ect Update tor Business Development-			
	Policy Items:					
8.	Action Items:					
•	#23-218 #22-23 Approve the recommendation to change the March 29 th early release/professional development day to March 22 nd .					
	 Motion	Second	Vote			

•	#23-219	8-219 #22-23 Approve the Superintendent's recommendation to accept the following grants titled: o MA Cultural Society: \$5,800 o Teacher Diversification Pilot Program: \$95,078 o Innovative Pathways Grant: \$125,000			
		Motion	Second	Vote	
•	#23-220	to school spirit activities	nation of \$2000 to purchase s; from FHS Class of 1997 (N , Beth (Cali) Bean, Anthony S	licole Daly,	
		Motion	Second	Vote	
•	 #23-221 #22-23 Approve the donation of \$1000 to purchase gift cards for families during the holiday season; Longsjo Middle School PTO. 				
		Motion	Second	Vote	
•	#23-222 #22-23 Approve the donation of new toys, books, and clothing students in need; from Elite Construction.				
		Motion	Second	Vote	
•	#23-223		nation of new toys books, ar the Fitchburg Fire Departme	_	
		Motion	Second	Vote	
• #23-224 #22-23 Approve the donation of new clothing for students need; from First Baptist Church.				udents in	
		Motion	Second	Vote	

•	#23-22!	225 #22-23 Approve the donation of gifts for 55 Reingold Elementary School students and families including toys, books, games, dolls, crafts, cars, and trucks; from Masonic Angel Fund.				
		Motion	Second	Vote		
•	#23-226	#22-23 Approve the donation of gifts for 19 Reingold Elementary School students and families including toys, books, games, dolls, crafts, and cars; from Eastwood Club.				
		Motion	Second	Vote		
•	 #23-227 #22-23 Approve the Superintendent's recommendation to app \$100,000 for the purpose of paying costs for the replacement the Longsjo Middle School boilers, including a feasibility study schematic design, and all other costs incidental or otherwise f which the Fitchburg Public Schools and City of Fitchburg may eligible for a grant from the Massachusetts School Building Authority (MSBA). 					
		Motion	Second	Vote		
 #23-228 #22-23 Approve the Superintendent's recommendation to recommend the FHS solar canopy project to the City Counci consideration at their next available meeting. 						
		Motion	Second	Vote		
9.	Executi	Executive Session: - Not at this time				
10.	Adjour	nment:				

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.