



# CITY OF FITCHBURG

Filed in the City Clerk's Office

## NOTICE OF PUBLIC MEETING

### CITY COUNCIL FINANCE COMMITTEE

**MEETING DATE:** Tuesday, January 14, 2020

**MEETING TIME:** 6:00  AM  PM

**MEETING PLACE:** MEMORIAL MIDDLE SCHOOL LIBRARY

Name of building (if applicable) \_\_\_\_\_

Room number (if applicable) \_\_\_\_\_

Address 615 Rollstone Street

City Fitchburg, MA 01420

#### AGENDA ITEMS:

- Announcement regarding the recording of public meetings
- Public Forum

003-20 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the MEMA Emergency Management Performance grant in the approximate amount of \$15,500.00 (FIFTEEN THOUSAND, FIVE HUNDRED AND 00/100 DOLLARS) for the purpose of said grant, which is to purchase a fire extinguisher demonstration prop, equipment for heavy vehicle extraction, and hands free lighting for the Dive Team.

004-20 ORDER: that there be and hereby is transferred the sum of THREE HUNDRED THOUSAND AND 00/100 DOLLARS (\$300,000.00) same to be charged against RESERVE FOR SNOW & ICE REMOVAL and credited to the following DEPARTMENT OF PUBLIC WORKS, SNOW & ICE accounts:

PERSONAL SERVICES, OVERTIME	\$ 60,000.00
EQUIPMENT RENTAL	\$ 80,000.00
PLOWS & BLADES	\$ 40,000.00
SALT	\$120,000.00.

By Calvin D. Brooks, Clerk, for Marcus L. DiNatale, Chairman

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*