
FITCHBURG PUBLIC SCHOOLS

FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, FEBRUARY 2, 2026 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

FITCHBURG CITY CLERK

Jan 29 11:29 am

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_wp_l8ba7Sl2NVsxnDvUs3g

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Report on January 28, 2026 meeting*
 - School Building Needs Subcommittee – *Report on January 28, 2026 meeting*
 - Policy Subcommittee – *Report on January 21, 2026 meeting*
 - Student Support Subcommittee – *Report on February 2, 2026 meeting*
 - School Personnel Subcommittee – *Nothing to report*
 - Student Advisory Committee – *Will meet on February 23, 2026*
 - Student Representative – *Report on district wide activities and student survey results*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of January 5, 2026.

Motion

Second

Vote

5. Communications:
 - CAPS Quarterly Report – Vice-Chair Stephens
6. Public Comment:

*** Denotes Items that require Action Item Vote.**

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US **By noon Monday, February 2, 2026.**

7. Superintendent's Report:

- Multilingual Learners Department Update, Eva Kelly, Director of Multilingual Learners
- Budget Update
- Virtual Schools
- *District Counsel Firm Change

8. Budget Items:

- *Donations – (-)
- *Grants – to submit (7)
- *Grants – to accept (5)

9. Policy Items:

10. Action Items:

- #26-605- #25-26 Approve the Superintendent's recommendation to switch law firms from Mirick to Stoneman, Chandler & Miller, LLP.

Motion

Second

Vote

- #26-606- #25-26 Approve the Superintendent's recommendation to submit the following grants titled:

- Title IIIA Immigrant Grant; \$58,321
- NYPRO Foundation; \$5,000
- George R Wallace Foundation; \$30,000
- Crocker Foundation; \$20,000
- CSX Community Service Grant; \$5,000
- Spark Good Local Grants; 2 @ \$5,000/ea
- ASOST; \$25,000

Motion

Second

Vote

- #25-607- #25-26 Approve the Superintendent's recommendation to accept the following grants titled:

- CPPI; \$250,000
- Early Literacy High Dosage Tutoring; Direct services provided at no cost
- Girl Scouts; \$7,385
- Girls on the Run; \$3,000
- ATMIM Mini Teacher Grant; \$500

*** Denotes Items that require Action Item Vote.**

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	Motion	Second	Vote
11.	Other Business:		
12.	Executive Session: <i>Executive session pursuant to M.G.L. c. 30A, section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares (Superintendent contract negotiation). The School Committee will return to public session to adjourn.</i>		
13.	Adjournment:		

* Denotes Items that require Action Item Vote.

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