



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Jan 30 2026 1:07 pm

NAME OF PUBLIC BODY HOLDING THE MEETING: BOARD OF PARKS COMMISSIONERS

MEETING DATE: Tuesday, February 3rd, 2026

MEETING TIME: 5:30 ☐AM ☒PM

MEETING PLACE: Fitchburg City Hall
West Conference Room
718 Main Street
Fitchburg, MA 01420

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the Parks and Recreation Department prior to NOON on the day of the meeting at jbunnell@fitchburgma.gov

AGENDA ITEMS:*

Public Forum: This is an opportunity for the public to speak to an item appearing on the agenda. If you wish to speak, you must be recognized by the Chair. You may speak for no more than 2 minutes.

Approval of the Minutes: Tuesday, October 7th, 2025, and Tuesday January 6th 2026

Department Reports:

- Riverfront Parks and Trails Report
- Friends of Coggs Hall Park Report
- Community Development Report
- Parks Maintenance Report
- Recreation Director's Report

New Business:

Old Business:

Other Business:

Next Meeting: Tuesday, March 3rd 2026

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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James Bunnell Director of Parks and Recreation

Name and title of person submitting this notice

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