

School Committee
Montachusett Regional Vocational Technical School
1050 Westminster Street, Fitchburg, MA 01420
Wednesday, February 4, 2026, at 6:30 PM
Main Conference Room
AGENDA

FITCHBURG CITY CLERK

Jan 30 2026 1:33 pm

1. Opening Items

- A. Call to Order
- B. Pledge of Allegiance
- C. Introduction of Guests and Visitors
- D. Public Comment
- E. Approval of Minutes

2. Superintendent-Director's Report

- A. Superintendent-Director Update
- B. Out of State Field Trip

3. Principal's Report

- A. Student Representative's Monthly Report
- B. Principal's Monthly Report
- C. Enrollment/Withdrawal/New Entry Report
- D. Approval of the 2026-2027 School Calendar

4. Personnel

- A. Retirement
- B. Resignation
- C. Appointment

5. Reports by Subcommittees

- A. Policy 1 - Diane Swenson Chair
- B. Policy 2 - Diane Swenson Chair
- C. Capital Improvements - Scott Carignan Chair
- D. Workforce - Eric Olson Chair
- E. Student Advisory - Ross Barber Chair
- F. School Committee Graduation Gift Subcommittee - Ronald Tourigny Chair
- G. Financial Planning - Calvin Brooks Chair

6. Financial

- A. Financial Statements
- B. Award of Bid #2022-04 School Bus Transportation SY 2026-2027

7. Communications

- A. Teacher's Information or Proposals
- B. School Committee Chairman Report
- C. School Committee Information or Proposals
- D. School Committee Comments
- E. Correspondence/Reports

8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting

9. Closing Items

- A. Adjournment