



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**Jan 18 2023 8:38 am**

### APPOINTMENTS COMMITTEE

**MEETING DATE:** Tuesday, February 07, 2023  
**MEETING TIME:** 6:45 PM  
**MEETING PLACE:** 700 MAIN STREET  
Name of building (if applicable) Legislative Building  
Room number (if applicable) \_\_\_\_\_  
Address 700 Main Street, Fitchburg, MA 01420

#### **AGENDA ITEMS:\***

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

#### **Re-Appointment:** **Planning Board**

(Term to expire January 1, 2026)  
Alex Lopez

#### **Re-Appointment:** **Planning Board**

(Term to expire January 1, 2026)  
Tracy McGrath

#### **Re-Appointment:** **Planning Board**

(Term to expire January 1, 2028)  
Paul Fontaine Jr.

#### **Re-Appointment:** **Fitchburg Redevelopment Authority**

(Term to expire July 1, 2024)  
Charles Caron

#### **New Appointments:** **Special Police Officers** **Fitchburg Police Department**

Sergeant Michael Turner  
Officer Elijah Weiss

---

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

---

### Trustees of Public Library

(Term to expire January 12, 2026)

Sabrina Holley-Williams

Andrew Couture, Chairman  
\_\_\_\_\_  
Committee on Appointments

*Joanna Bilotta-Simeone*

By: Joanna Bilotta-Simeone, City Clerk