



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

HUMAN RIGHTS COMMISSION

MEETING DATE: Tuesday, February 11, 2020

MEETING TIME: Enter Time 5:30PM

MEETING PLACE: FITCHBURG PUBLIC LIBRARY

Name of building (if applicable) Ethnic Heritage Conference Room

Room number (if applicable) 2nd floor

Address 610 Main Street

City Fitchburg

AGENDA ITEMS:*

- Meeting call to order
- Welcoming and Introductions
- Review of previous meeting minutes January 14, 2020
- Public Comment Period-*Opportunity for the public to speak during a Commission Meeting*

Chairperson or designee will ask if anyone in the audience wishes to speak on any matter appearing on the agenda. If you wish to address the commission, raise your hand, when recognized, you must stand state your name and address and the reason for your speaking

- New Business
 - Performance Improvement Policy with AA Plan & EOE specific measurements
 - Entry Plan Findings Report-Superintendent Robert Jokela's report

Commissioner's to provide feedback on areas for measurement

- Old Business
 - Nominations Update-1 Youth seat for Associate Membership-pending
 - Cannabis Social Equity initiatives within the City update
 - Other items, topics, programs for discussion for future meetings
- Adjournment

Barbara Nealon, Chairperson

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*