



FITCHBURG CITY CLERK

2021 FEB 19 PM 2:51

**City of Fitchburg  
Massachusetts 01420**

**CITY COUNCIL**

**Councillors at Large**

**Marcus L. DiNatale  
Amy Green  
Thomas C. Hughes  
Samantha M. Squailia  
Anthony M. Zarrella**

**President**

**Anthony M. Zarrella**

**Vice President**

**Elizabeth R. Walsh**

**Ward Councillors**

**Ward 1 – Bernard J. Schultz III  
Ward 2 – Paul R. Beauchemin  
Ward 3 – Andrew J. Couture  
Ward 4 – Andrew J. Van Hazinga  
Ward 5 – Marisa R. Fleming**

February 19, 2021

**WARRANT FOR A SPECIAL MEETING OF THE CITY COUNCIL**

Wednesday, February 24, 2021

Immediately following the meeting of the Economic Development Committee which is scheduled to begin at 5:00 PM, and before the Legislative Affairs Meeting, which is scheduled to begin at 7:00 PM (Approximate meeting time of 6:50 PM)

This meeting will take place via the Zoom Meeting Platform.

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:  
[https://us02web.zoom.us/webinar/register/WN\\_XvELwipfT7KPFHayNYgtvg](https://us02web.zoom.us/webinar/register/WN_XvELwipfT7KPFHayNYgtvg)


The agenda will consist of:

- 009-21. UNITIL, Fitchburg Gas & Electric Company, for a proposed new pole #8 on McIntire Road, approximately 1470' west of the intersection of Williams Road, as shown on sketch Plan No.3456-L, dated 1/5/2021.  
(To move the Continued Public Hearing date to March 2, 2021)

Per Order:

Anthony M. Zarrella, City Council President

By:

  
Mary de Alderete  
City Clerk