



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

**Feb 25 2025 3:46 pm**

### AGRICULTURAL COMMISSION: REGULAR MEETING

**REVISED**

**8:47 am, Mar 03, 2025**

**MEETING DATE:**

Wednesday, March 05, 2025

**MEETING TIME:**

6:30  AM  PM

**MEETING PLACE:**

FITCHBURG CITY HALL

Name of building (if applicable)

NORTH MEETING ROOM (3<sup>RD</sup> FLOOR)

Room number (if applicable)

718 Main Street

Address

Fitchburg, MA 01420

City

### AGENDA ITEMS:\*

- Call to order of public meeting.
- Annual vote to elect Chair and Secretary.
- Review and vote to approve previous public meeting minutes.
- Revision of official web page to include NRWA Fitchburg Healthy Soils Report prepared by Regenerative Design Group .
- Convene into Executive Session for the purposes of considering the purchase, exchange, lease, or value of real property as the Chair declared that an open meeting may have a detrimental effect on the negotiating position of the public body in accordance with G.L. c. 30A, § 21(a)(6) **and also in accordance with G.L. c. 30A, § 21(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.** Not to return to open session upon conclusion.

Evan Halstead

Chair, Fitchburg Agricultural Commission

\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.