



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**Mar 03 2023 4:12 pm**

### FITCHBURG DISABILITY COMMISSION:

<b>MEETING DATE:</b>	<u>Wednesday, March 08, 2023</u>
<b>MEETING TIME:</b>	<u>9:30AM</u>
<b>MEETING PLACE:</b>	<u>IN-PERSON MEETING</u>
Name of building (if applicable)	<u>Fitchburg City Hall</u>
Room number (if applicable)	<u>East Meeting Room</u>
Address	<u>718 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

#### AGENDA ITEMS:\*

1. Approval of Jan. & Feb. minutes
2. Announcements
3. Guest – Recreation Director James Bunnell
4. Increase DC Membership
5. Open Forum
6. Accessible Art Projects
7. Old Business:
  - a. Brochures, website, Facebook
  - b. Accessible movie plans
  - c. Report Green Acres project
  - d. Update Fairmount St. ADA apartments
  - e. MassHealth Redeterminations
  - f. Tabled-Crosswalk Old Deerfield Rd.
  - g. Tabled - Anwelt building parking.
8. Adjourn.

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*