



# CITY OF FITCHBURG

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## NOTICE OF PUBLIC MEETING

### APPOINTMENTS COMMITTEE

2021 MAR -3 PM 3:36  
FITCHBURG CITY CLERK

**MEETING DATE:** Tuesday, March 16, 2021

**MEETING TIME:** 6:45 AM PM

**MEETING PLACE:** FATV STUDIO-FATV.ORG

Name of building (if applicable) GOVERNMENT LIVE STREAM

Room number (if applicable) COMCAST CHANNEL 99

Address VERIZON CHANNEL 37

#### AGENDA ITEMS:\*

The public is invited to participate in the Zoom webinar of  
 Mar 16, 2021 06:45 PM Eastern Time  
 Topic: Fitchburg Appointments Committee - 6:45pm  
 Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_SHRZc6wjTMuV1UENJ8UVwg](https://us02web.zoom.us/webinar/register/WN_SHRZc6wjTMuV1UENJ8UVwg)

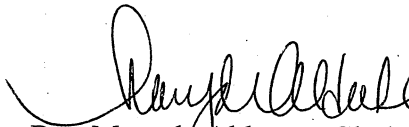
After registering, you will receive a confirmation email containing information about logging in to join the webinar.

**Re-Appointment:**  
**Assistant City Clerk for the City of Fitchburg**  
 Ms. Amanda K. Alford

**New Appointments:**  
 (Term to expire March 1, 2024)  
 Ms. Elizabeth Walsh  
 Mr. David Ginisi

Andrew Couture, Chairman

Committee on Appointments

  
 By: Mary de Alderete, Clerk

\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.