



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Mar 06 2025 9:18 am

ECONOMIC DEVELOPMENT COMMITTEE

REVISED

10:33 am, Mar 06, 2025

MEETING DATE:	Tuesday, March 18, 2025
MEETING TIME:	6:00 PM
MEETING PLACE:	FITCHBURG CITY HALL
Name of building (if applicable)	Legislative Building
Address	700 Main Street
City	Fitchburg, MA 01420

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the City Clerk by noon on day of meeting, at cityclerk@fitchburgma.gov.

This meeting can also be viewed live on FATV.

Go to www.fatv.org/watch-fatv for more information on accessing this meeting.

AGENDA

059-25. Liz Murphy, Executive Director of Community Development & Planning, to request approval of a TIE agreement for 533 Main St.

- **Communication from the Chair**

Per Order:

Sally H. Cragin, Chair, Economic Development Committee

By:

Joanna Bilotta
City Clerk