



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

### APPOINTMENTS COMMITTEE

**MEETING DATE:** Tuesday, March 19, 2019

**MEETING TIME:** 6:45 AM PM

**MEETING PLACE:** MEMORIAL MIDDLE SCHOOL LIBRARY

Name of building (if applicable) \_\_\_\_\_

Room number (if applicable) \_\_\_\_\_

Address 615 ROLLSTONE STREET

City FITCHBURG, MA 01420

#### AGENDA ITEMS:\*

##### Re-Appointments:

##### Human Rights Commission

(Term to expire January 1, 2022)

Ms. Cheryl Maguy-Stewart

(Term to expire May 1, 2021)

Mr. David Roth

##### New Appointment:

##### Council on Aging

(Term to expire March 2, 2022)

Mr. George J. Bourque II

2019 MAR -6 PM 3:04  
FITCHBURG CITY CLERK

Michael Kushmerek, Chairman

Committee on Appointments

By: Anna M. Farrell, Clerk

\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.