



CITY OF FITCHBURG

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NOTICE OF PUBLIC MEETING

BOARD OF HEALTH

MEETING DATE: Friday, April 17, 2020

MEETING TIME: 1 AM PM

MEETING PLACE: CONFERENCE CALL 978-829-1817

Name of building (if applicable) Password 0519

Room number (if applicable) _____

Address _____

City _____

AGENDA ITEMS:*

HEARINGS:

- HAMPTON FISH CO., INC
DBA: S.S. LOBSTER, LTD., 691 RIVER ST.
MARK STRAZDAS, OWNER
 - I. COVID-19 ACTION PLANS AND RESPONSE/COMPLIANCE W/ GOVERNORS ORDERS
 - II. REPEATED ATTEMPTS TO IMPEDE THE WORK OF A DULY AUTHORIZED AGENT OF THE BOH/DEPT.
 - III. NON-COMPLIANCE WITH FOOD CODES AND PROPERTY MAINTENANCE ORDINANCE
- COVID-19 UPDATES/DISCUSSION
- NEXT MEETING

Please contact Stephen D. Curry in advance at 978-829-1870 or by email at scurry@fitchburgma.gov if you wish to participate in the conference

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*