



CITY OF FITCHBURG

Filed in the City Clerk's Office

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Apr 21 2021 9:17 am

CITY COUNCIL FINANCE COMMITTEE

MEETING DATE: Tuesday, April 27, 2021

MEETING TIME: 6:00 AM PM

MEETING PLACE: FATV STUDIO-FATV.ORG

Name of building (if applicable) Government Live Stream

Room number (if applicable) Comcast Channel 99

Address Verizon Channel 37

City _____

Register in advance for the Public Forum portion of the Agenda by going to:
https://us02web.zoom.us/webinar/register/WN_QHKFZxSZRCyGqw_jRiKMIQ.

AGENDA ITEMS:

Public Forum— Register in advance for the Public Forum portion of the Agenda by going to:
https://us02web.zoom.us/webinar/register/WN_QHKFZxSZRCyGqw_jRiKMIQ . After registering, you will receive a confirmation email containing information about logging in to join the webinar.

075-21 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Department of Fire Services, Firefighter Safety Equipment grant in the approximate amount of \$19,075.00 (NINETEEN THOUSAND, SEVENTY-FIVE AND 00/100 DOLLARS) for the purpose of said grant, which is to upgrade communications equipment in the Fire Department.

076-21 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Department of Environmental Protection, Sustainable Materials Recovery Program grant in the approximate amount of \$42,000.00 (FORTY-TWO THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to continue to provide residents with more robust information about waste disposal and recycling, purchase additional carts for the curbside program, expand the current program, and reduce , reuse, and recycle in school cafeterias.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

- 077-21 ORDER: that the City of Fitchburg approves the expenditure of funds from the Massachusetts Collaborative for Action, Leadership, and Learning 3 Substance Misuse Prevention grant in the approximate amount of TWO HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$250,000.00) for the purpose of said grant, which is to prevent and reduce misuse of substances of first use (alcohol, nicotine, cannabis) among youth.
- 078-21 ORDER: that there be and hereby is transferred from within the sum of TWENTY TWO THOUSAND, SIX HUNDRED NINETY-EIGHT AND 00/100 DOLLARS (\$22,698.00) same to be transferred from HEALTH, PERSONAL SERVICES, FOOD & MILK INSPECTOR and credited to HEALTH, EXPENSES, FOOD CONSULTANT EXPENSES.
- 079-21 ORDER: that there be and hereby is appropriated the sum of TWENTY-FIVE THOUSAND AND 00/100 DOLLARS (\$25,000.00) same to be charged against AVAILABLE FUNDS and credited HEALTH, EXPENSES, FOOD CONSULTANT EXPENSES to cover the duties of the Food & Milk Inspector.
- 080-21 ORDER: that there be and hereby is appropriated the sum of FORTY-FIVE THOUSAND AND 00/100 DOLLARS (\$45,000.00) same to be charged against AVAILABLE FUNDS and credited to DEPARTMENT OF PUBLIC WORKS, CAPITAL, BUILDING RENOVATION for the purpose of installing a new roof over the DPW Office Building.
- 081-21 ORDER: that there be and hereby is appropriated the sum of FOUR HUNDRED THOUSAND AND 00/100 DOLLARS (\$400,000.00) same to be charged against AVAILABLE FUNDS and credited to DPW ADMIN. EXPENSES, STORMWATER CONTRACT SERVICES.
- 082-21 ORDER: that there be and hereby is appropriated the sum of THREE HUNDRED THOUSAND AND 00/100 DOLLARS (\$300,000.00) same to be charged against AVAILABLE FUNDS and credited to DEPARTMENT OF PUBLIC WORKS, CAPITAL, STREET REPAIR for the purpose of paving a portion of Oak Hill Road.

By Calvin D. Brooks, Clerk, for Marcus L. DiNatale, Chairman

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*