



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

### BOARD OF HEALTH

MEETING DATE: Thursday, May 14, 2020

MEETING TIME: 4:30 PM AM PM

MEETING PLACE: \*GO TO MEETING (VIRTUAL MEETING)

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Contact Stephen D. Curry, Director of Public

#### AGENDA ITEMS:\*

- Meeting minutes review and approval
- COVID-19 Update:  
Case reports  
Order regarding Retail Food Establishments
- Tryst Lounge-Vaping Presentation and slide show  
Attorney Ed Howard Jr.
- FY21 Budget
- Next meetings:  
Dog hearing request  
SS Lobster  
Major's Café-ticket appeal request hearing  
Fitchburg Integrated Pest Management Policy (Council Petition #278-19)

**Please contact Stephen D. Curry in advance at 978-829-1870 or by email at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov) for a meeting invite**

Stephen D. Curry, Director of Public Health

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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